

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1041405243

WHEN RECORDED, MAIL TO

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION ATTN: ^{st. # 1995-34822} FMHA CLOSING DEPT.
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

^{12/05/1995-34822}
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HEARTLAND MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

1400 EAST NEWPORT CENTER DRIVE

DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

NOVEMBER 28, 1995 made and executed by BRENDA H TUBBS, AN UNMARRIED WOMAN

which said Security Instrument was recorded on ⁱⁿ
Book No. 1995 ~~on page~~ 34821 as Reception No.
Shelby County, Alabama in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

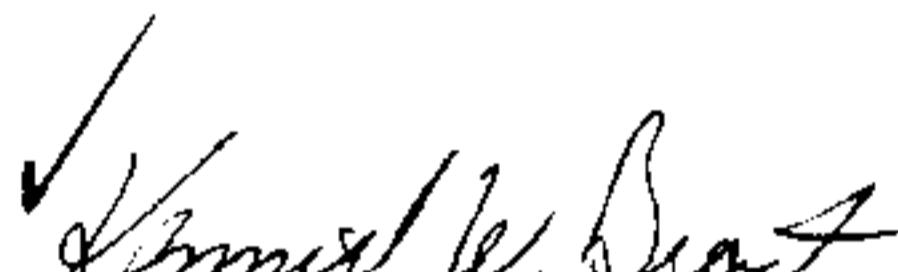
PROPERTY ADDRESS: 868 HIGHWAY 231
VINCENT, ALABAMA 35178

LOAN AMOUNT: 52,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of November 19 95

BY: _____

BY: 
KENNETH W. BRAST, PRESIDENT

ACKNOWLEDGEMENT

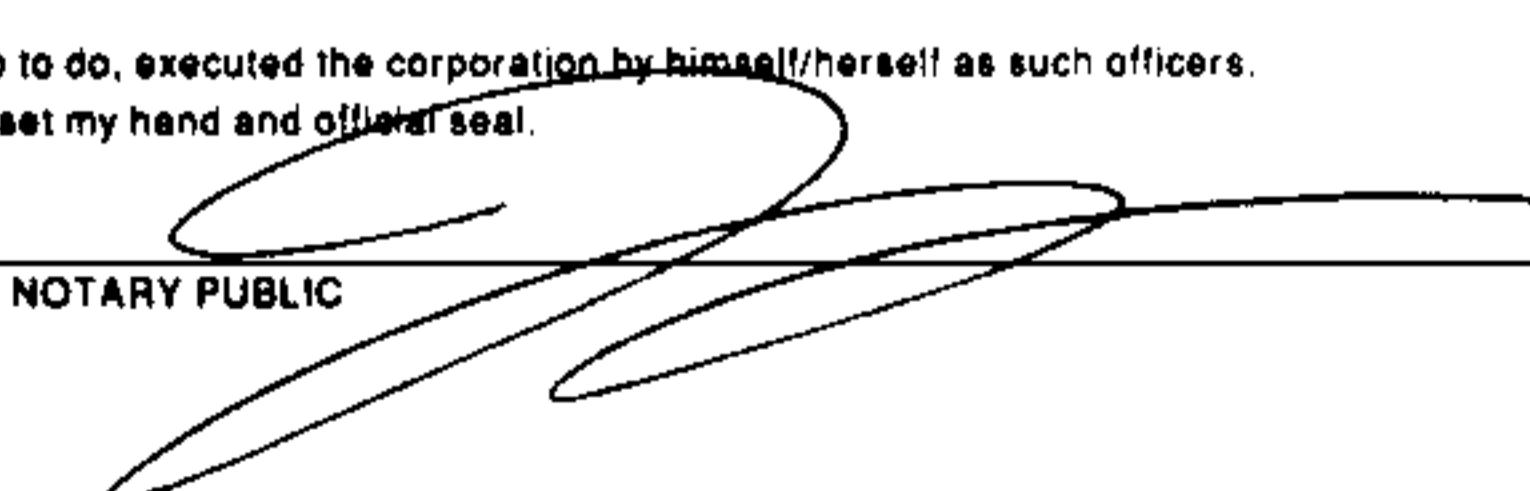
STATE OF Alabama

COUNTY OF Shelby

On this 28th day of November 19 95, before me, the undersigned Notary Public personally appeared ^{before me, the undersigned Notary}
and ^{who acknowledged himself/herself to be} Kenneth W. Brast ^{who acknowledged himself/herself to be}
be President of HEARTLAND MORTGAGE, INC.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC


MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124