This form furnished by: Cahaba Title, Inc.

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Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) <u>Holliman, Shockley & Kelly</u>	(Name) BRENDA H. TUBBS
Address) 2491 Pelham Parkway	(Address) 868 Highway 231 Vincent, AL 35178
Pelham, AL 35124	
	WARRANTY DEED
TATE OF ALABAMA SHELBY COUNTY KNO	OW ALL MEN BY THESE PRESENTS,
JIIIII DI	
hat in consideration of Fifty-Two Thousand and	
	paid by the grantee herein, the receipt of which is hereby acknowledged, I or we
LETTA E. BARBER, AN UNMARRIED WOMAN herein referred to as grantor, whether one or more), do grantor.	ant, bargain, sell and convey unto
BRENDA H. TUBBS	4
herein referred to as grantee, whether one or more), the fo	llowing described real estate, situated in
SHELBY	County, Alabama, to-witi
	T 00
SEE EXHIBIT "A" ATTACHED HERETO AND M	ADE A PART HEREOF AS IF SET FORTH IN FULL
	TION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.	.e. E
cupiece To. (1) Tayon for the year 1	995 and subsequent years, (2) Easements,
restrictions, reservations, rights-of	-way, limitations, covenants and conditions
of record, if any. (3) Mineral and m	ining rights, if any.
\$ 52,000.00 of the purchase price	is being paid by the proceeds of a first
mortgage loan executed and recorded s	Inditancously new culture
	,st \$ 1995-34820
	, , , , , , , , , , , , , , , , , , ,
	258 PM CERTIFIED
ָּבָּים בּיילים	ESS PM CERTIFIED
! !	SHELBY COUNTY JUDGE OF PROBATE 12.00
TO HAVE AND TO HOLD To the soid GDAN	TEE, his, her or their heirs, or its successors and assigns forever.
\ \ \	
And I (we) do, for myself (ourselves) and for my	(our) heirs, executors and administrators, covenant with said grantee, his, her or the
heirs and assigns, or its successors and assigns, that I am	(we are) lawfully seized in fee simple of said premises; that they are free from a ave good right to sell and convey the same as aforesaid; that I (we) will, and my (or
heirs, executors and administrators shall warrant and defe	and the same to the said grantee, his, her or their heirs and assigns, or its successe
and assigns forever, against the lawful claims of all person	
IN WITNESS WHEREOF, I (we) have hereunte	set my (our) hand(s) and seal(s) this28th
day of November 19 95.	
(Can))	Letter & Barber (Seal)
(Seal)	LETTA E. BARBER
(Seal)	(Seal)
(C1)	(Seal)
(Seal)	(Scar)
STATE OF ALABAMA	
SHELBY County Ge	neral Acknowledgment
the undersigned authority	, a Notary Public in and for said County, in said State, here
certify that LETTA E. BARBER, AN UNMARRIE	
	me, acknowledged before me on this day that, being informed of the contents of t
conveyance, she executed the same voluntarily	
·	double November - 2 10 45
Given under my hand and official seal, this 28th	day ofNovember
DONDEN PREHAMINES CHIEF, HOSE WRITERS.	Notary Public
	/ / 10/41 / 140/10

EXHIBIT "A"

A lot or parcel of land located in the SW % of the SE %, Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as commencing at the intersection of the north line of said forty with the easterly right of way line of U.S. Highway No. 231; thence south 22 degrees 50 minutes west along the easterly right of way line of said highway 426.6 feet to the place of beginning; thence from the place of beginning south 67 degrees 10 minutes east 155.0 feet; thence south '22 degrees 50 minutes west 100.0 feet; thence north 67 degrees 10 minutes west 155.0 feet to the easterly right of way line of U.S. Highway No. 231; thence north 22 degrees 50 minutes east along the easterly right of way line of said highway 100.0 feet to the place of beginning.

Inst # 1995-34820

12/05/1995-34820
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00