ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto Chase Manhattan
Mortgage Corporation that certain mortgage in the amount of
\$ 107,250.00 , executed by GAIL A. WEISS, AN UNMARRIED WOMAN
bearing late of the $29th$ day of November , $19 extstyle{95}$, on property described as:
Lot 11, according to the Survey of Amberley Woods, 2nd Sector, as recorded in Map Book 20 page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
and recorded in Book 195 Page 3479.9 of the mortgage records in the Office of
the Judge of Probate of Shelby County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the <u>29th</u> day of <u>November</u> , 19 <u>95</u> .
LIBERTY MORTGAGE CORPORATION
$\frac{1}{2}$
By: Junalte Adda
Charlotte C. Leddo, Corgorate Secretary 12/05/1995-34860rate Secretary 12/05/1995-34860rate Secretary 12/05/1995-34860rate Secretary
12/05/1993 12/05/1993 12/05/1993 12/05/1993
STATE OF ALABAMA COUNTY OF JEFFERSON O2:25 PM CERT. SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY NCD 8.50
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $29 \mathrm{th}$ day of November , 19 95
Judy H. Branch Notary Public

My Commission Expires:

MARCH 22, 1999