

This Document prepared by:
 John R. Holliman
 2491 Pelham Pkwy
 Pelham, Al 35124

Send Tax Notice to:
 Ken Brast

WARRANTY DEED

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of Five Hundred Dollars (\$500.00) and the assumption of the herein described mortgage to the undersigned grantor or grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Johnny Cecil Williams, an unmarried man, herein referred to as grantors do grant, bargain and sell and convey unto Ken Brast (herein referred to as grantees), the following described real estate situated in Shelby County, Alabama to wit:

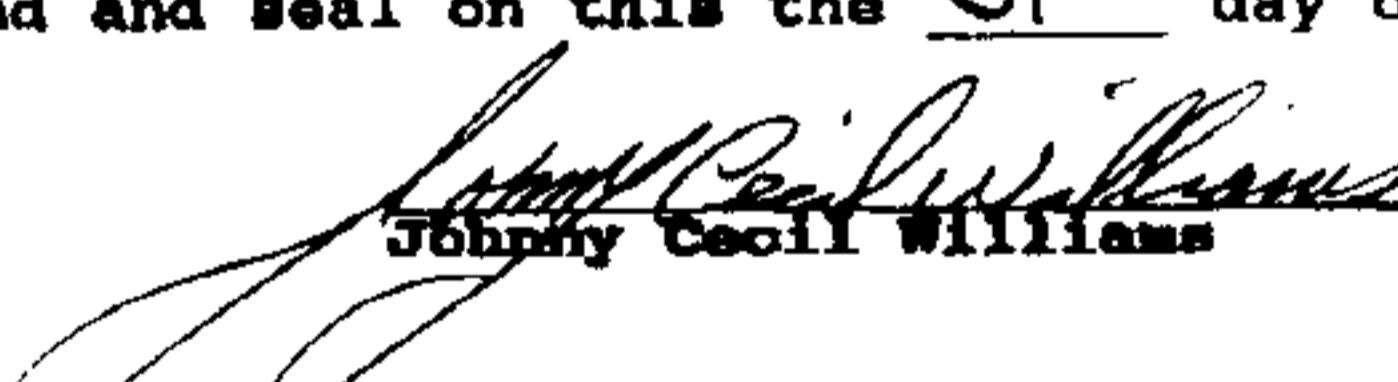
See attached Exhibit A for legal description which is hereby incorporated by reference as though fully set out herein.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years. (2) Easements, restrictions, reservations, rights of way, limitations, covenants, and conditions of record, if any. (3) Mortgage in favor of Katherine C. Shepherd, dated the 23rd day of December, 1994, which said mortgage, Grantor hereby allows Grantee to assume and Grantee herein agrees to assume and pay the remaining balance in the approximate amount of \$129,188.94 according to the terms and conditions as set forth in said mortgage and therein referenced promissory note of even date therewith.

All parties acknowledge that no title search was performed and the information was provided to and relied upon by John R. Holliman for preparation of this deed.

And I (we) do for myself(ourselves) and for my (ours) heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (ours) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

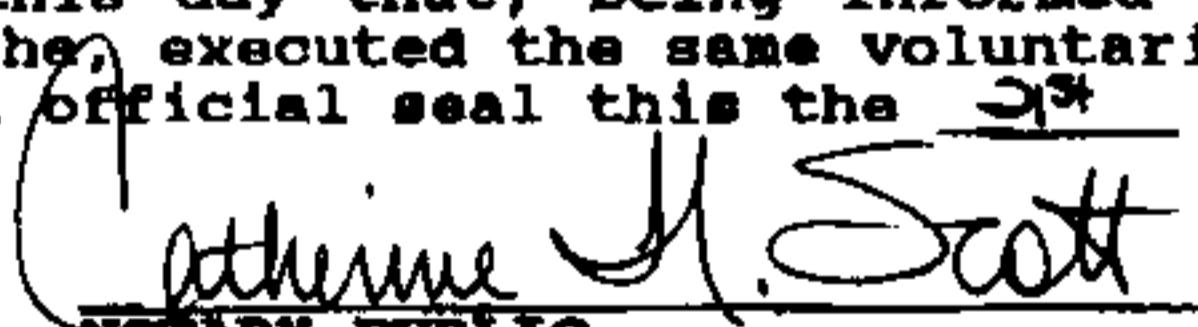
Given under my hand and seal on this the 31st day of November, 1995.


 Johnny Cecil Williams

STATE OF Alabama)
 Shelby COUNTY)

I, a Notary Public in and for said County, in said State, hereby certify that Johnny Cecil Williams, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, executed the same voluntarily.

Given under my hand and official seal this the 3rd day of November, 1995.


 Katherine M. Scott
 NOTARY PUBLIC

My commission expires: 8-3-98

Inst # 1995-34792

02/05/1995-34792
 CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.50

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A portion of the $\text{SW } \frac{1}{4}$ of Section 22, Township 22 South, Range 3 West, were particularly described as follows:

Begin at the Northeast corner of Section 22, Township 22 South, Range 3 West, and run Southerly along the West side of the said Section for 1347.67 feet to the Northwest corner of the $\text{SW } \frac{1}{4}$ of the $\text{SW } \frac{1}{4}$ of said Section; thence turn an angle of 88 degrees 39 minutes 58 seconds to the left and run Southerly for 120.21 feet; then turn an angle of 88 degrees 45 minutes 59 seconds to the right and run Southerly for 134.47 feet to a point on the South 56 foot right-of-way of Davila Drive; this being the point of beginning; then continue along the same line running Southerly for 421.73 feet to a point on the North 56 foot right-of-way of Overland road; then turn an angle of 88 degrees 39 minutes to the left and run Easterly along the North right-of-way of Overland Road for 200.06 feet; then turn an angle of 91 degrees 21 minutes to the left and run Southerly for 442.31 feet to a point on the South 56 foot right-of-way of Davila Drive; then turn an angle of 94 degrees 32 minutes to the left and run Westerly along the South R.O.W. of Davila Drive for 200.56 feet back to the point of beginning. Situated in Shelby County, Alabama.

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12/05/1995-34792
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