

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1014135048
POOL #: D62753
RBMG LOAN #: 744276

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto NationsBanc Mortgage Corp. of New York successors and assigns,
that certain mortgage executed by
KENNETH N. WINTER AND MARY E. WINTER, HUSBAND AND WIFE

dated 07/28/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./95-21419
Page/ , on 08/07/95

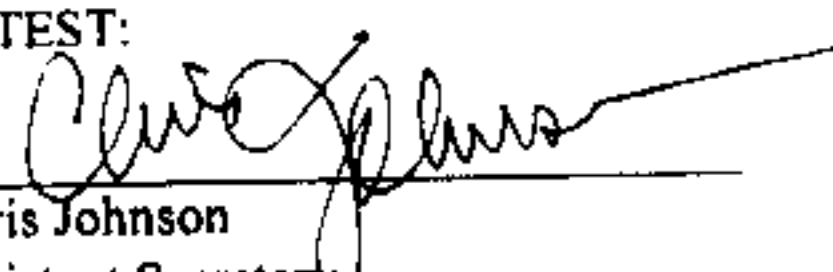
Inst # 1995-34780

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

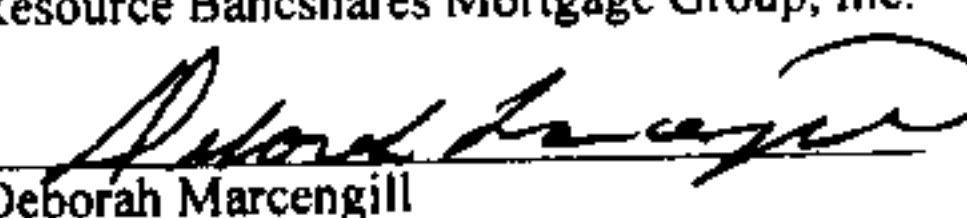
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Deborah Marcengill
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Chris Johnson its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Chris Johnson
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Deborah Marcengill
Assistant Vice President

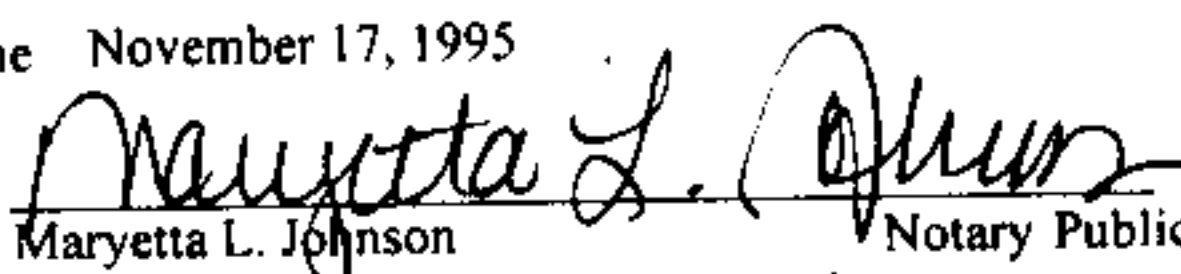


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Deborah Marcengill whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 17, 1995


Maryetta L. Johnson

Notary Public

My Commission Expires: 02/24/2002



Prepared by & return to:
L. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3745

11/17/95 NATF2-D625 11/95

Inst # 1995-34780

12/05/1995-34780
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50