

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1013252067
POOL #: D62183
RBMG LOAN #: 731316

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto NationsBanc Mortgage Corp. of New York successors and assigns,
that certain mortgage executed by
JOSEPH A. RAGUSA AND WIFE, CAROL P. RAGUSA

dated 06/29/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1995-18241
Page/ , on 07/12/95


together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by S. A. Dover
its Vice President and its corporate seal is hereto affixed and attested by
Chris Johnson its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Chris Johnson
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

S. A. Dover
Vice President

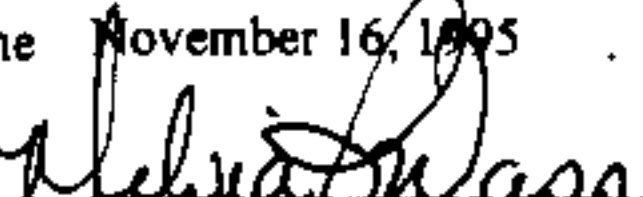


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
S. A. Dover whose name as Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 16, 1995


Melia R. Wasser
My Commission Expires: 09/20/2006



Prepared by & return to:
L. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3745

11/16/95 NATF2-D620 11/95

Inst # 1995-34778

12/05/1995-34778
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-34778