

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: _____
POOL #: D63027
RBMG LOAN #: 738569

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto BankAtlantic successors and assigns,
that certain mortgage executed by
FREDERICK BLANDFORD AND WIFE, JANICE G. BLANDFORD

dated 07/19/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1995-19719
Page/ , on 07/26/95

Inst # 1995-34776

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Glen Thompson
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Anita L. Etheredge its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Anita L. Etheredge
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Glen Thompson
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Glen Thompson whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 16, 1995


Irene S. Wooster
My Commission Expires: 05/05/2004

Notary Public



Prepared by & return to:
J HOOKS
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3232

11/16/95 BAF 2 11/95

Inst # 1995-34776

12/05/1995-34776
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50