

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, The undersigned **UNIVERSITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by John Scott Richards

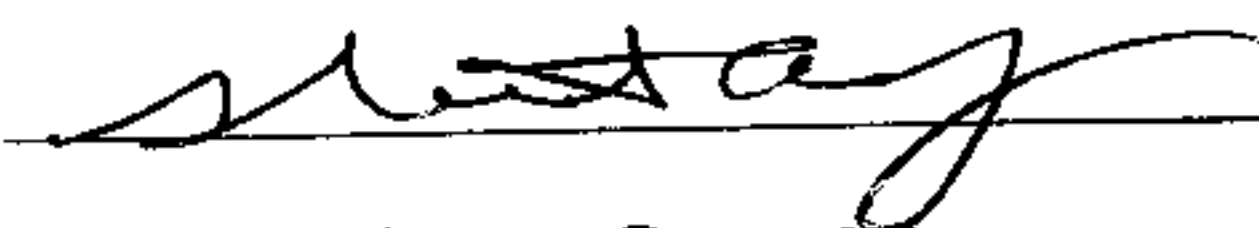
and Suzanne Marie Richards
which said mortgage was recorded in the office of the Judge of Probate Court of

Shelby County, Alabama. Real No. 189 Page No. 475
(and assigned to _____ in _____ Book No. _____, Page _____ and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **UNIVERSITY FEDERAL CREDIT UNION** has caused these presents to be executed this 4 day of Dec., 1995.

This instrument was prepared by
VICKIE MOORE at 1400 South
20th Street, Birmingham, Al 35205
and sent to Shelby
County.

UNIVERSITY FEDERAL CREDIT UNION


Stewart A. Draper
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County is said state, hereby certify that
_____. Whose name is signed to the foregoing instrument and who is know to me,
acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same
voluntarily on the day the same bears date.

Given under my hand and Official Seal this _____ day of _____, 19____

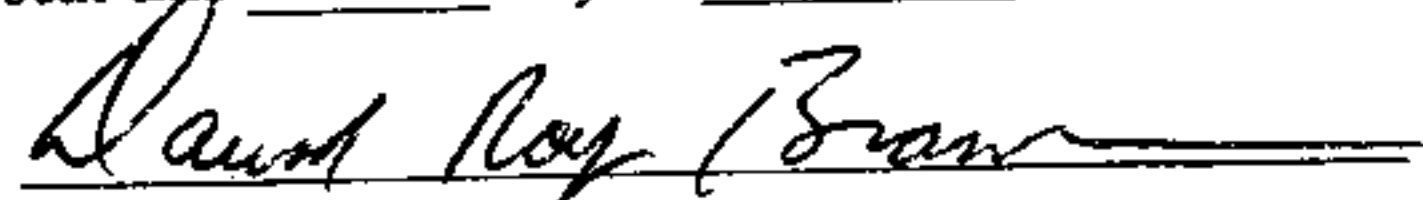
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
Stewart A. Draper whose name as Vice-President
of **UNIVERSITY FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4 day of Dec., 1995.


Notary Public

MY COMMISSION EXPIRES JULY 20, 1997

12/05/1995-34730
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-34730