

This instrument was prepared by
KIRSTIE BARTON, an employee of
First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
P.O. Box 1388
Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. by JAMES E GRAMMER AND RUTH J GRAMMER and recorded in Real Volume 202, at Page 677, and assigned to FHLMC in Real Volume 211, at Page 224, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the TWENTY FIRST day of NOVEMBER, 1995.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by and through its attorney in fact
FIRST FEDERAL OF ALABAMA, F.S.B.

BY: Carmen A Sparks

STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT
COUNTY OF WALKER)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that CARMEN A. SPARKS whose name as VICE PRESIDENT of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,
this the TWENTY FIRST day of NOVEMBER, 1995.

Dennis L. Love
Notary Public
My Commission Expires JUNE 10, 1997

Account Number
01 509018660

12/05/1995-34704
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 9.50

Inst # 1995-34704