(Name) Larry L. Haicomb 3512 Old Montgome	rv Highway			
(Address) Birmingham, Alaba				
Corporation Form Warranty Deed	- LAND TITLE COMPA	NY OF ALABAMA, Bi	irmingham, Alabama	
STATE OF ALABAMA)		very by mitese be	PERMITE
COUNTY OF SHELBY) }	KNOW ALL	MEN BY THESE PR	ESENIS,
	een Thousand Five	Hundred and N	lo/100 (17,500.00)	DOLLARS
				a corporation
to the undersigned grantor. (herein referred to as GRANTOR)	Harbar Homes, Inc		he receipt of which is	hereby acknowledged.
the said GRANTOR does by these	presents, grant, barg	and Inc	ey and	
herein referred to as GRANTEE,				9 9 9
Lot 329, according to the Stas recorded in Map Book 18, Alabama.	Page 113, in the	Probate Office	of Shelby County	
Minerals and mining rights	excepted. "			Inst
Subject to taxes for 1996. Subject to restrictions, eas		oot building li	ine, of record.	Ä
•		-		
		_{st * 1995-3}	4694	
•	_ F B.	<u> </u>		
		2/05/1995-3	4694	
	1.7 	2/05/1995-3 :11 AM CERT	IFIED	
•	,	SHELBY COUNTY JUDGE OF OO! MCD 26	.00	
		GOT THAT		
TO HAVE AND TO HOLD.	To the said GRANTE	EE, his, her or thei	r heirs and assigns for	rever.
			ovenent with said G	RANTEE, his, her or
And said GRANTOR does for heir heirs and assigns, that it is lorences, that it has a good right to assigns shall, warrant and defend forever, against the lawful claims of	o sell and convey the the same to the said	Simple of one p	id and that it will a	ind its successors and
	the said GRANTOR b	by its		President, who is
IN WITNESS WHEREOF, authorized to execute this conveyar	ace, hereto set its sign	nature and seal.		
this the 30th day of			19 <u>_95</u> _	
ATTEST:		Harbar Ho	omes, Inc.	_
······································	Secretary	By B	V. Harris	President
STATE OF ALABAMA) }			
COUNTY OF JEFFERSON I. Larry L. Halco	mb,	a Notary	Public in and for said	l County, in said State,
hereby certify that B. J. Ha				
whose name as Preside to the foregoing conveyance, and of the contents of the conveyance and as the act of said corporation.	M114 01	oar Homes, Inc. e, acknowledged b and with full au	me on this day	that, being informed same voluntarily for
Given under my hand and of	ficial seal, this the	30th day of	November	, 1 9 95
		Larry L.	Haicomb Notary Pub nmission Expires:	lic
ORM NO 13 003		My Con	nmission Expires:	1/23/98

This instrument was prepared by

 $\texttt{FORM}(\mathsf{NO}) \cap \{0.00, 3\}$