

PS #88840005002663

This instrument was prepared by:

JULIE JEWETT  
Servicing Agent for  
Regions Bank of Louisiana, formerly  
Secor Bank, FSB  
P.O. Box 10247  
Birmingham, Al 35202

Inst # 1995-34690

12/05/1995-34690  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA,  
formerly SECOR BANK, FSB, a corporation,

is the holder and owner of the following described Mortgage(s) of  
record in the office of the Probate Judge of SHELBY  
County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
LAWRENCE R. BURKETT AND	MAY 24, 1993	1993	17470
LOUISE M. BURKETT, HUSBAND AND WIFE			

Whereas, the indebtedness secured by each of said  
mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF  
LOUISIANA, a Corporation, does hereby acknowledge satisfaction  
and payment in full of said indebtedness, and hereby releases and  
discharges the property described in each of said mortgages from  
the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF  
LOUISIANA, a Corporation, has caused these presents to be  
executed in and by its corporate name by its duly authorized  
officers, who are duly authorized thereto, on this the 21ST  
day of NOVEMBER, 19 95.

ATTEST:

REGIONS BANK OF LOUISIANA

*Patricia A. Reece*

ITS LOAN SERVICING OFFICER

*P. Thomas Allen*

ITS LOAN SERVICING OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and  
for said County in said State, hereby certify that  
P. THOMAS ALLEN, JR. and PATRICIA A. REECE whose  
names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF  
LOUISIANA, a Corporation, are signed to the foregoing release,  
and who are known to me, acknowledged before me to this day, that  
being informed of the contents of the release, they, as such  
officers, and with full authority, executed the same voluntarily  
for and as the act of said Corporation.

Given under my hand official seal this 21ST day NOVEMBER,  
19 95.

*Shelley A. Hudson*  
NOTARY PUBLIC 4-22-97

✓ F A. Box 10247