

Recording requested by / Return to:
Peelle Management Corporation (90394)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of AL, County of Shelby
Instrument/series/file: 4112
Original Mortgagor---: Paul R. Vickerstaff, Anne E. Vickerstaff
Original Mortgagee---: UNITED SAVINGS ASSOCIATION OF TEXAS, FSB

(Assignee)

Date of mortgage: 03/09/92

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

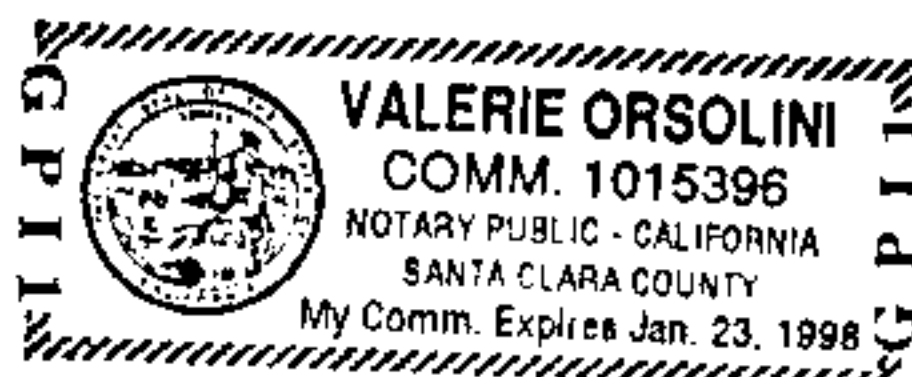

Steven Pfefferle
Vice President

State of California
County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that Steven Pfefferle, whose name as Vice President of HOUSEHOLD BANK, f.s.b., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this August 1, 1995.


Notary: Valerie Orsolini
My Commission Expires January 23, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 162912
1st LN#: 8288375 2nd LN#: 0072838716 Investor #: 1657979819
STCO: 01-117 AL Shelby
FINAL SA.HHBfnt house394 90394 1 101695 HHB FNM 18 A

4138

Post # 1995-34674

12/05/1995-34674
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50