REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION,

A' CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 9TH DAY OF JANUARY A.D. 1995, MADE AND EXECUTED BY

WILLIAM F PICKETT BARBARA A PICKETT

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN BOOK INST # 1995-00894, PAGE INST # 1995-00894, AND THE UNDERSI GNED DOES

FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 28TH DAY OF NOVEMBER, 1995.

HOUSEHOLD FINANCE CORPORATION

BY: Nuch D. RUCKS, VICE PRESIDENT

ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS COUNTY OF COOK

I, YVONNE PALMA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT D. RUCKS, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO N/A WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28TH DAY

OF NOVEMBER, 1995.

YVONNE PALMA, NOTARY PUBLIC

10/4/98 MY COMMISSION EXPIRES:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-14-98

PREPARED BY: S. ROTOLO

01110220888933

Inst # 1995-34667

12/05/1995-34667 08:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 ODI HCD