This instrument was prepared by	Send Tax Notice To: Mark F. Howell
(Name) Lamar Ham	name
(Address) 3512 Old Montgomery Highway, Birmi CORPORATION FORM WARRANTY DEED	ngham, AL 35209 <u>Chelsea</u> , AL 35043 D, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA COUNTY OF Jefferson  KNOW ALL MEN B	Y THESE PRESENTS,
That in consideration of ONE HUNDRED SIXTY THREE T	
to the undersigned grantor, D. R. Horton, Inc Bir	
(herein referred to as GRANTOR), in hand paid by the GRANGRANTOR does by these presents, grant, bargain, sell and convey us	TEES herein, the receipt of which is hereby acknowledged, the said not mark F. Howell and Diane M. Howell
them in fee simple, together with every contingent remainder	lives and upon the death of either of them, then to the survivor of and right of reversion, the following described real estate, situated wit:
Lot 28, according to the Survey of Brynle 19, Page 139, in the Probate Office of Sh	
Subject to current taxes, easements, cove of record, mineral and mining rights.	nants, restrictions and rights of way
\$ 155,000.00 of the purchase price was primultaneously herewith.	ovided by a mortgage loan closed •
In	st # 1995-34632
	12/04/1995-34632 D1:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 17.00
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And notice should nake the new tools and right of reversion. And notice should nake the new that the new that the new tools and right of reversion. And notice should nake the new that the new that the new tools and the new that the new that the new that the new tools and the new that th	
IN WITNESS WHEREOF, the said GRANTOR, by its As a who is authorized to execute this conveyance, has hereto set its signs	ature and scal, this the 22nd day of November 1995
ATTEST:	D. R. Horton, Inc Birmingham $\bigcap \bigcup_{i=1}^{n} \bigcap_{i=1}^{n} \bigcup_{i=1}^{n} \bigcup_{i=1}^{n} \bigcap_{i=1}^{n} \bigcup_{i=1}^{n} \bigcup_{i=1$
· · · · · · · · · · · · · · · · · · ·	Charles G. Arcara, Asst. Secretary
STATE OF Alabama COUNTY OF Jefferson	
	a Notary Public in and for said County in said con, Inc Birmingham o is known to me, acknowledged before me on this day that, being ser and with full authority, executed the same voluntarily for and as
Given under my hand and official seal, this the 22nd	day of November 1995
	Lamar Ham Notary Public
	Nouty runne

MY COMMISSION EXPIRES NOVEMBER 9, 1997