

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~FOR THE PROPERTY~~) mortgage executed by \_\_\_\_\_  
Scotch Building & Developemnt Co., Inc.

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
INST #1995-04496  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

A parcel of land to be known as Lot 11, Broken Bow, South Sector II, more particularly  
described as follows:  
Commence as the Southwest corner of Lot 20, Block 5, Broken Bow south as recorded in Map  
Book 11, Page 82; thence run East along the South line of Lot 20, 60.06 feet to the South-  
east corner of Lot 20 and the point of beginning; thence continue Easterly along the same  
course 134.76 feet; thence as interior angle right of 126 deg. 36 min. 24 sec., 191.10  
feet; thence as interior angle right of 164 deg. 59 min. 43 sec., 55.00 feet; thence left  
90 deg. 00 min. to the tangent of a curve to the left with a radius of 1070.05 feet and  
a central angle of 01 deg. 10 min. 39 sec.; thence run Northwesterly along the arc of  
said curve 21.99 feet; thence continue tangent to said curve Northwesterly 53.04 feet  
to the P.C. of a curve to the left with a radius of 20.00 feet and a central angle of  
74 deg. 59 min. 57 sec.; thence run along the arc of said curve 26.18 feet to the South-  
easterly right of way of Little Turtle Drive; thence continue tangent to said curve  
Southwesterly along said right of way and the Southeasterly Lot line of Lot 20, 287.49  
feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-34585

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 21 day of November, 1995  
12/04/1995-34585  
SHELBY COUNTY JUDGE  
001 NOV 8.50

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21 day of November, 1995

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Kay H. Taylor  
Notary Public