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STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five and No/100 Dollars (\$5.00) and other good and valuable consideration, to the undersigned grantor or grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Richard N. Moore, a single man, (herein referred to as grantor), whether one or more, grant, bargain, sell and convey unto Chris Vick, a married man and Edith Vick, a married woman (herein referred to as GRANTEES, whether one or more), the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the South West corner of the North East 1/4 of the South East 1/4 of Section 15, Township 20 South, Range 1 West; thence run North along the West line of said 1/4-1/4, 420 feet; thence an azimuth of 88 degrees 41' Easterly 270.9 feet to the Easterly side of Shelby County Road #333, said point being the point of beginning; thence continue along the same course 149.0 feet; thence an azimuth of 180 degrees 43' Southerly 241.52 feet to the Northerly side of said road; thence Westerly and then North Easterly along the Right of Way of said Road #333 approximately 400 feet more or less to the point of beginning, said property contains 0.75 acres, more or less. According to survey dated November 11, 1989 of E. Franklin Parker, Sr., Al. Reg. #9983.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

Commence at the South West corner of the North East 1/4 of the South East 1/4 of the Section 15, Township 20 South, Range 1 West; thence North along the West line of said 1/4-1/4, 420 feet; thence an azimuth of 88 degrees 41' Easterly 270.9 feet to the Easterly side of Shelby County Road #333, said point being the point of beginning; thence continue along the same course 149.0 feet; thence an azimuth of 180 degrees 43' and run Southerly a distance of 63 feet to a point; thence run Westerly and parallel with the North line of the property herein described to a point on the Easterly right of way line of said Shelby County Road #333; thence run North-Northeasterly along the right of way, to the point of beginning. Based upon survey dated November 11, 1989, of E. Franklin Parker, Sr., Ala. Reg. No. 9983.

This instrument prepared without evidence of title condition. There is no representation as to title or matters that might be revealed by survey, inspection or examination of title by the preparer of this instrument.

This conveyance is subject to easements and restrictions of record.

Inst # 1995-34536

12/04/1995-34536
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

TO HAVE AND TO HOLD Unto the said grantee, his, her or their heirs and assigns, forever.

And I do for myself and for my heirs, executors and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 1st day of December, 1995.

Richard N. Moore (SEAL)
Richard N. Moore

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Richard N. Moore, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 1 day of December, 1995.

Ramona J. Morrison
Notary Public
My Commission Expires: 9/25/99.

Send Tax Notice To:
Chris & Edith Vick
316 Hwy 333
Columbiana, AL 35051

This instrument was prepared by
William P. Powers
P.O. Box 1626
Columbiana, AL 35051
Telephone: (205) 669-9620

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