

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

COUNTY *Shelby*KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
*\$500.00*in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed *Tammy Davis, A Single Woman*

hereby remises, releases, quit claims, grants, sells, and conveys to

Judith D. Helms, A Single Woman(hereinafter called Grantee), all right, title, interest and claim in or to the fol-
lowing described real estate, situated in *Shelby* County, Alabama, to-wit:

A part of the SE 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 3 West, described as follows: Begin at a point 1165 feet North and 770 feet West of center stake of Section 5, Township 22 South, Range 3 West, run North 14 deg. 10 min. East 119.3 feet; thence North 89 deg. 50 min. West 193.8 feet; thence South 2 deg. 10 min. East 104.5 feet; thence South 85 deg. 50 min. East 171 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to an access easement across the Westerly side of the above described property; Commence at a point 1165 feet North and 770 feet West of the center stake of Section 5, Township 22 South, Range 3 West, and run North 85 deg. 50 min. West a deed distance of 171 feet to the point of beginning of herein described easement; thence North 2 deg. 10 min. West 104.5 feet; thence right 92 deg. 20 min. and run Easterly 15.0 feet; thence Southwesterly 105.57 feet; thence West 15 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this *30th* day of *January*, 19*95**Tammy L. Davis*
Witnesses:*Margaret Ann Brown* (SEAL)*Barbara Bladen* (SEAL)*Julie Morgan* (SEAL)*Sherry Goodwin* (SEAL)STATE OF *Alabama*
COUNTY OF *Shelby*

I, the undersigned authority, a

in and for said County, in said State, hereby certify that *Tammy Davis*

whose name *has* signed to the foregoing conveyance; and who *has* known to me;
acknowledged before me on this day, that, being informed of the contents of the convey-
ance, *has* executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this *30th* day of *January*, 19*95**Janet Raul*
Notary Public

MY COMMISSION EXPIRES OCTOBER 23, 1997

Inst # 1995-34535

This instrument was prepared by

Name _____

Address _____

12/04/1995-34535

10:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

9.00

830 Maple Wood Tr.
Montevallo, AL 35115

Inst # 1995-34535