

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>3</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">Inst # 1995-34494 12/01/1995-34494 03:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 25.60</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>CHARLES F. CLABAUGH 1675 20th AVENUE CALENA, AL 35040</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>WENDY CLABAUGH 1675 20th AVENUE CALENA, AL 35040</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>COLEMAN HEAT PUMP MODEL OPHHD361BA S/n 941227568</b>		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div><b>500</b></div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div><b>600</b></div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>4400.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <b>[Signature]</b> Signature(s) of Debtor(s) <b>[Signature]</b>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business <b>[Signature]</b>		Type Name of Individual or Business

This instrument prepared by:  
S. Kent Stewart  
Stewart, Davis & Humphrey, P.C.  
3800 Colonnade Parkway, Suite 650  
Birmingham, AL 35243

Send Tax Notice To

CHARLES F. CLABAUGH  
1675 20th Avenue  
Calera, AL 35040

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STATE OF ALABAMA  
JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of THIRTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100'S DOLLARS (\$38,500.00) to the undersigned GRANTOR in hand paid by GRANTEES herein, the receipt whereof is hereby acknowledged, I, D. CRIDER, A WIDOW, hereinafter referred to as GRANTOR, do hereby grant, bargain, sell and convey unto

CHARLES F. CLABAUGH AND WENDY CLABAUGH

hereinafter referred to as GRANTEES, as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama, and being more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to the following exceptions:

1. Ad valorem taxes for the year 1993 and subsequent years
2. Easements, restrictions and right of ways of record.

\$30,800.00 of the consideration stated hereinabove was paid for the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants with the right of survivorship, the heirs and assigns, forever, being the intention of the parties to this conveyance, that, until the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein, in the event one Grantor herein survives the other, the entire interest in fee simple in the property described hereinabove shall pass to the surviving Grantor, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the said Grantor and for Grantor's heirs, executors, administrators do hereby covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of the premises; that I am free from all encumbrances, unless otherwise noted hereinabove; that I have good right to sell and convey the same as aforesaid; that I will and for my heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set my hand and seal on this the 2ND day of SEPTEMBER, 1993.

OMA D. CRIDER  
OMA D. CRIDER

Inst # 1993-28715

09/18/1993-28715  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOTED  
\$1.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that OMA D. CRIDER, A WIDOW whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the within conveyance, that she executed the same voluntarily and on the day the same bears date.

Given under my hand and seal of office this 2nd day of September, 1993.

Margaret M. Kee  
NOTARY PUBLIC  
My commission expires: 2-5-95

EXHIBIT "A"

A PART OF THE NE 1/4 OF NE 1/4 OF SECTION 3, TOWNSHIP 24 NORTH, RANGE 13 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF THE EAST LINE OF BLOCK 263 WITH THE SOUTH LINE OF 20TH AVENUE, ACCORDING TO J. H. DUNSTAN'S MAP OF THE TOWN OF CALERA, ALABAMA; THENCE RUN EASTERLY ALONG THE SOUTH BOUNDARY OF SAID 20TH AVENUE A DISTANCE OF 90 FEET TO A POINT; THENCE RUN SOUTHERLY PARALLEL WITH THE EAST BOUNDARY OF SAID BLOCK 263 ACCORDING TO SAID DUNSTAN'S MAP A DISTANCE OF 210 FEET TO A POINT; THENCE RUN WESTERLY PARALLEL WITH THE SOUTH BOUNDARY OF SAID 20TH AVENUE A DISTANCE OF 90 FEET TO A POINT ON THE EAST BOUNDARY OF SAID BLOCK 263; THENCE RUN NORTHERLY ALONG THE EAST BOUNDARY OF SAID BLOCK 263 A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

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03:18 PM CERTIFIED

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