## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MARCH 22, 1999

COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty whereof is hereby acknowledged, the undersigned
Mortgage Corporation, the receipt whereor is hereby well-sub-
does hereby grant, bargain, sell, convey and assign unto
Chase Manhattan Mortgage Corporation that certain mortgage in the amount of
\$ 166,500.00 , executed by <u>Stanley K. Putnam and wife, Lisa Noelle Davis</u>
Putnam
bearing date of the $22nd$ day of November, 19 $95$ , on property described as:
Lot 44, according to the survey of Riverchase Country Club Phase IV as recorded in Map Book 8, page 178, in the Office of the Judge of Probate of Shelby County, Alabama.
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and recorded in Book 1995Page 34442 of the mortgage records in the Office of
the Judge of Probate of SHELBY County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 22nd day of November, 19 95.
LIBERTY MORTGAGE CORPORATION
By: Chilotte Chedder
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County,
hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $\frac{22\text{nd}}{22\text{nd}}$ day of November, 19 $\frac{95}{2}$ .
Justy H. Branch Notary Public
My Commission Expires: