

STATE OF ALABAMA

Jefferson COUNTY

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,  
the undersigned Mortgage Professionals, Inc.

\_\_\_\_\_ does hereby transfer and  
assign unto Trustmark National Bank

that certain mortgage executed by Myrtle J. Engram, an unmarried person  
\_\_\_\_\_ to \_\_\_\_\_

Mortgage Professionals, Inc., said mortgage

being dated September 22, 1995 and being recorded in Book (Volume) 1995-27632  
and re-recorded in Inst # 1995-34382  
at Page \_\_\_\_\_, in the Office of the Judge of Probate of Shelby

County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this  
Agreement on this the 22nd day of September, 19 95.

BY: Steve L. Shaw  
Its: President

This Instrument was Prepared By: Inst # 1995-34382

STATE OF ALABAMA  
COUNTY OF Jefferson

12/01/1995-34382  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Before me, the undersigned Notary Public in the state and county aforesaid,  
personally appeared Steve L. Shaw  
who upon oath, acknowledged himself to be President of  
Mortgage Professionals, Inc., the within-named  
Bargainor, and that he as such President, being authorized so to do,  
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 22nd day of  
September, 19 95.

My Commission Expires:

2/25/97

Lisa J. Lugin  
Notary Public

Inst # 1995-27633

Inst # 1995-27633

10/02/1995-27633  
12:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50