

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingh	am, AL 35201 • (205) 328-8020	5
(Name) Martin, Drummond & Woosley, P.C. 2204 Lakeshore Drive, Suite 130		-3437
(Address) Birmingham, Alabama 35209		995-
Corporation Form Warranty Deed	√alue \$30,000,00	——————————————————————————————————————
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,	*
COUNTY OF Shelby		nst
That in consideration of Ten Dollars and other goo	od & valuable consideration	DOLLARS
to the undersigned grantor, Yellowleaf Estates, Inc	с.	a corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell and McGinnis Construction, Inc. (herein referred to as GRANTEE, whether one or more), the Shelby County	convey unto	dged, the said
Lot 30, according to the Survey of Yellowl Page 127, in the Probate Office of Shelby Alabama.	eaf Ridge Estates, as recorded in Mar County, Alabama; being situated in Si	p Book 18, he1by County
Subject to existing easements, restriction rights of way, limitations, if any, of rec	s, current taxes, set-back lines, ord.	
ı Tr	nst # 1995-34375	
, <u>oa</u>	2/01/1995-34375 :13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI NCD 38.50	
TO HAVE AND TO HOLD, To the said GRANTEE	AA	
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises sell and convey the same as aforesaid, and that it will, and its GRANTEE, his, her or their heirs, executors and assigns for IN WITNESS WHEREOF, the said GRANTOR by its	assigns, covenant with said GRANTEE, his, her or that they are free from all encumbrances, that it has successors and assigns shall, warrant and defend the prever, against the lawful claims of all persons. Vice	a A good 11g to
authorized to execute this conveyance, hereto set its signatu	re and seal,	
this the 29th day of November		
ATTEST:	Yellowleaf Estates, Inc.	
Secretary	By Dorney III Som	President
STATE OF Alabama COUNTY OF Jefferson I, Hubert E. Rawson, Jr.	a Notary Public in and for said Coun	nty, in said State,
hereby certify that Rodney McKinnis		
	whedged before me on this day that, being informed	oration, is signed of the contents of said corporation.

29th

2171 555 A 12 64 5 E

Given under my hand and official seal, this the