

# DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That ✓ COMMERCIAL CREDIT CORP.

a Corporation, organized and existing under the laws of the State of ALABAMA,  
and having its principal place of business in JEFFERSON County,

ALABAMA (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by T. CRAIG EDMONDS AND PEGGY H EDMONDS, A MARRIED  
COUPLE

dated FEBRUARY 28TH, 1992, and recorded MARCH 4TH, 1992,

in the office of the JUDGE OF PROBATE of SHELBY COUNTY, ALABAMA  
(Recording Officer) (County) (State)  
under Document No. 92022014 in Book 392 at Page 604, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

**LOT 3, IN BLOCK 2, ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES,  
AS RECORDED IN MAP BOOK 5, PAGE 57, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**

Inst # 1995-34349

11/30/1995-34349  
01:55 PM CERTIFIED

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 8TH day of NOVEMBER, 1995.

Attest:

COMMERCIAL CREDIT CORP.

By [Signature]

Assistant Secretary

Vice President

## CORPORATION ACKNOWLEDGEMENT

State of ALABAMA  
County of JEFFERSON

} ss.

On this 8TH day of NOVEMBER, 1995 A.D., before me, appeared  
BRIAN HAMAKER to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT CORP.

, a FINANCE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said T. CRAIG EDMONDS AND PEGGY H EDMONDS  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

JEFFERSON, ALABAMA  
(County) (State)

My Commission Expires:

[Signature]  
Notary Public for said County and State

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