

ASSIGNMENT OF MORTGAGE

Loan # 1625011

STATE OF FLORIDA
COUNTY OF PINELLAS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto:

PNC Mortgage Corp. of America

1375 East Woodfield Road, Suite 210, Schaumburg, IL 60173-5424

(hereby "Assignee") a certain Mortgage dated 14th day of July, 1995 made and executed by

DAVID J. MCILWAIN AND ANNA LISA MCILWAIN,
HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation and given to secure payment of \$93,002 which Mortgage is of record in Book, Volume, or Liber no. , at page (or as no.) of the Probate Court Records of SHELBY County, State of Alabama, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. & 7/19/95 # 1995-19004

PROPERTY ADDRESS: 2716 BRAELINN PARKWAY
HELENA AL 35080

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of August, 1995

Signed, sealed, and
delivered in the
presence of:

Carolyn Browne
CAROLYN BROWNE

Pat Walker
PAT WALKER



Market Street Mortgage Corporation

By *Eric T. Merchant*
Assistant Vice President
Eric T. Merchant
2650 McCormick Drive, Suite 200
Clearwater, FL 34619

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 9th day of August, 1995 by Eric T. Merchant, Assistant Vice President of Market Street Mortgage Corporation, a Michigan Corporation, on behalf of the Corporation.

Timothy C. Kennedy
Notary Public, State of Florida at
Large My commission expires:

Prepared by: Pat Walker
Market Street Mortgage Corporation
P.O. Box 22128
Tampa, FL 33622

RETURN TO:



Alabama Assignment

Inst # 1995-34345

11/30/1995-34345
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50