

Return to: BANK OF AMERICA, FSB
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021299805

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC.
for and in consideration of the sum of one
dollar (\$1.00) and other valuable consideration to it in hand paid by:
BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee,
the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell,
assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate
mortgage, dated the 27th day of November, 19 95, being made by
MICHAEL A. BUSH and LAURA S. BUSH, his wife
to FOX MORTGAGE, INC. as mortgagor

Page 34329 in the office of the County Recorder of Shelby County, State of Alabama,
describing property therein as:
Lot 23, according to the Survey of Royal Oaks, Third Sector, First Addition,
as recorded in Map Book 8, Page 26, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

commonly known as: 2575 Judy Circle, Pelham, Alabama 35124
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
27th day of November, in the year 19 95.

Susie S. Waldrop
Witness
TYPE NAME SUSIE S. WALDROP
Carla W. Richardson
Witness
TYPE NAME CARLA W. RICHARDSON
STATE OF ALABAMA
COUNTY OF JEFFERSON

FOX MORTGAGE, INC.
James Lee Corey
Authorized Signer
TYPE NAME JAMES LEE COREY
TITLE PRESIDENT

On this 27th day of November, in the year 19 95, before me personally appeared
James Lee Corey, as President of me, authorized signer of FOX MORTGAGE, INC.
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

(Affix Seal)

Lorrie A. Maples
Notary Public
TYPE NAME LORRIE A. MAPLES

MY COMMISSION EXPIRES SEPTEMBER 13, 1999

Inst # 1995-34329

11/30/1995-34329
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-34329