## ASSIGNMENT OF MORTGAGE

## STATE OF GEORGIA **COUNTY OF FULTON**

For valuable consideration in hand paid to the undersigned Matrix Financial Services Corporation, an Arizona corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

LASALLE TALMAN BANK, F.S.B.

that certain mortgage executed by

JAMES ROSS MARKHAM SR. and ANNETTE MCMINN MARKHAM

, and recorded October 16, 1995 bearing the date of in Motores XXXXXXXXXXXXXXXXXXXXXXXXXX of the mortgage records in the Office of the County, Alabama, together with Probate Judge of SHELBY the debt thereby secured and the property therein described.

In Witness Whereof, Matrix Financial Services Corporation has caused this instrument to be executed by Debra S. Gray, its Vice President, who is thereunto duly authorized, and the seal of said Company attested, to be hereunto affixed, on

October 16, 1995

ATTEST:

MATRIX FINANCIAL SERVICES CORPORATION:

## THE STATE OF GEORGIA **FULTON COUNTY**

I, the undersigned, a Notary Public for the State of Georgia at Large, hereby certify that Debra S. Gray, whose name as Vice President of Matrix Financial Services Corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on

October 16

**Notary Public** 

State of Georgia at Large

My commission expires:

Prepared By:

Matrix Financial Services Corporation
5775 Peachtree-Dunwoody Bood 5775 Peachtree-Dunwoody Road Suite C-120 Atlanta, GA 30342

Assignee:

LASALLE TALMAN BANK, F.S.B JACKSONVILLE, FLORIDA 32256 4651 SALISBURY ROAD, SUITE 245

11/30/1995-34312 11:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL MCD