STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by Lawrence B. MOore and wife Nell R. Moore
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Birmingham,
Alabama, in Mortgage Book Volume 1994 , Page 33039 , has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Birmingham
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its composate many to be

Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Gloria Batson-Asst. Cashier , on this 28th day of November , 19 95.

BY: MOLO MALABAMA

Gloria Batson Asst. Cashier

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Gloria Batson, Asst. Chehier, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the _28th day of _November_ , 19 os.

NOTARY POLICE IN 1800

11/30/1995-34294 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

The Superior of the Control of the C