ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

| FOR VALUE RECEIVED, the uncorporation organized and Delaware, does hereby grant, sell, co | and existing under the laws of |
|--|---|
| LaSalle Talman Bank, F.S.B. | |
| | <u> </u> |
| its successors and assigns, that cert | tain Mortgage executed by |
| Sue K. Selby and Husband, William E. Selb | <u>y</u> |
| in the original amount of \$ 274.800.0 | 0 , dated November 8, 1995 |
| and recorded in the office of the Pro | obate Judge of She1by |
| County, Alabama, in Book Inst1995 3251 | 2 , Page, |
| together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. | |
| TO HAVE AND TO HOLD unto the said | d Assignee, its successors and |
| assigns forever. | |
| IN WITNESS WHEREOF, the said CAS | STLE MORTGAGE CORPORATION, has |
| caused this instrument to be executed | d by Elizabeth K. Stagner, its |
| First Vice President on <u>November 14, 1995</u> | |
| c | ASTLE MORTGAGE CORPORATION |
| · · · · · · · · · · · · · · · · · · · | Elizabeth K. Stagner |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| I, the undersigned Notary Publicated State, hereby certify that Eliz First Vice President, of Castle Mort the foregoing conveyance, and who before me on this date, that being i conveyance, she as such officer and same voluntarily for and as the act | abeth K. Stagner whose name as gage Corporation, is signed to is known to me, acknowledged nformed of the contents of the with full authority, executed |
| Given under my hand and seal, | November 14, 1995 |
| .· . | Jan V Menne |
| | Notary Public Karen N. Snow |
| | My commission expires: |
| | July 17, 1997 |
| This instrument prepared by: | |
| Tammy Harris as an employee of CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209 | st * 1995-34293 |

11/30/1995-34293
10:23 AM CERTIFIED
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

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