

FULL SATISFACTION AND RELEASE OF MORTGAGE

LASALLE TALMAN BANK, F.S.B.

Loan No. 442993-1

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARK FARIST & WIFE, JANET M.** of the County of **SHELBY** and State of **ALABAMA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of **SEPTEMBER**, A.D. 19 **94**, and recorded in the Recorder's Office of

SHELBY County, in the State of **ALABAMA**, in book

of records, on page , as Document No. **1994-30220** and a certain Assignment

of MTG dated the **30TH** day of **SEPTEMBER**, 19 **94**, and recorded in the Record-

er's Office of **SHELBY** County, in the State of **ALABAMA**, in

book of records, on page , as Document No. **1994-30221**, to the premises therein described, as follows, to-wit:

***FARIST**
LOT 47, ACCORDING TO THE SURVEY OF ROYAL OAKS, THIRD SECTOR, SECOND ADD. AS RECORDED IN MAP BOOK 8, PAGE 37 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 2592 ROYAL COURT, PELHAM, AL 35124

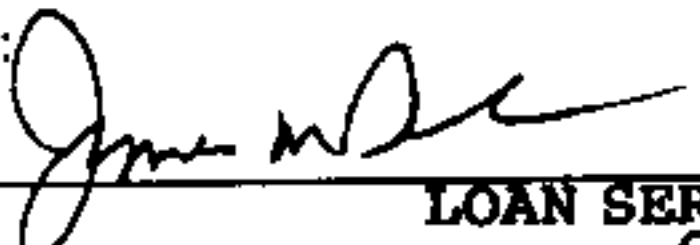
PERMANENT INDEX NUMBER: 58-13-1-02-0-000-002.043

situate in the **CITY** of **PELHAM**, County of **SHELBY** and State of **ALABAMA**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **LOAN SERVICING OFFICER**

22ND day of **FEBRUARY**, A.D., 19 **95**.

ATTEST:



LOAN SERVICING OFFICER

By 

RICHARD GEARY

STATE OF **ILLINOIS**

} **SS**

I, **CAROL D. MILLER** the undersigned, a Notary Public

COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RICHARD GEARY**

personally known to me to be the **VICE** President of **LASALLE TALMAN BANK, F.S.B.**

a corporation, and

personally known to me to be the **LOAN SERVICING OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **22ND** day of **FEBRUARY**, A.D. 19 **95**.





Notary Public / **CAROL D. MILLER**

This Instrument Was Prepared By: **CAROL D. MILLER**
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

AFTER RECORDING MAIL TO:
CORLEY, MONCUS & WARD PC
2100 SOUTHBRIDGE PARKWAY #650
BIRMINGHAM, AL 35209

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.