

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan #

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

PREMIERE MORTGAGE CORP. _____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____ BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 16th day of November, 19 95, being made by _____

Donald M. Kline, an unmarried man _____, as mortgagor

to _____ PREMIERE MORTGAGE CORP.

_____ as mortgagee, and recorded in Deed/Book _____ Inst 1995-34241
Page _____ in the office of the County Recorder of Shelby _____, State of
Alabama _____ describing property therein as:

Lot C, Block 5, according to the Survey of Riverwood, Second Sector, as recorded in Map Book 8, page 65, in the Probate Office of Shelby County, Alabama.

commonly known as:

4821 Riverwood Place Birmingham, Alabama 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 16th day of November, in the year 19 95.


Witness
Type Name LEANN WILLIS

PREMIERE MORTGAGE CORP.


Authorized Signer
Type Name NANCY BLANKNESOPP

Title PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

On this 16th day of November, in the year 1995, before me personally appeared Nancy Blankensopp, to me, authorized signer of PREMIERE MORTGAGE CORP., and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.


Notary Public

(Affix Seal)

SUZANNE HUNT
Type Name

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1995-34242

11/29/1995-34242
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1995-34242