| •   | STATUTORY WARRA   | ANTY DEED   |  |              |
|---|---|---|--|--------------|
| his instrument was prepared by  |   | Send Tax Notice To: Ja  |  | -            |
| (Name) Lamar Ham  |   |   | O Park Forest Lane   | -            |
| المستودية 3512 Old Montgome   | ry Highway, Birmingh<br>PORM WARRANTY DEED, JO  | nam. AL 35209 Mo  | ntevallo, AL 35115   | -            |
| STATE OF ALABAMA COUNTY OF Jefferson  | KNOW ALL MEN BY T   | HESE PRESENTS,  |  |              |
| That in consideration of ONE HUND   | RED TWENTY TWO THOUS  | SAND FIVE HUNDRED   | AND NO/100   |              |
| to the undersigned grantor, D. R. H   |   |   |  | _            |
| (herein referred to as GRANTOR), in GRANTOR does by these presents, gran                            | hand paid by the GRANTE!<br>a, bargain, sell and convey unto  | ES herein, the receipt of v<br>Jacob L. Rushing   | a corporation which is hereby acknowledged, the said and wife, Ann M. Rushin   | id           |
| (herein referred to as GRANTEES) is<br>them in fee simple, together with e-<br>in Shelby County, AL | for and during their joint live<br>very contingent remainder and<br>to-wi   | d tight of teachings, rue i   | either of them, then to the survivor of following described real estate, situate   | of<br>ed     |
| Lot 18, according to the recorded in Map Book 18, Alabama.  | Page 95, in the Pr  | est Subdivision -<br>obate Office of Si   | Fourth Sector, as helby County,  |              |
| Subject to current taxes of record, mineral and m   |   | nts, restrictions   | and rights of way  |              |
| \$120,100.00 of the pure<br>simultaneously herewith.  |   | ided by a mortgag   | e loan closed  |              |
|   |   | -05-3421  | 4  |              |
|   | 1.1   | /29/1995-3421<br>45 PM CERTIFI<br>45 PM CERTIFI   | ĒΒ   |              |
|   | 12 s  | 45 PM CERTIFI  ELBY COUNTY JUDGE OF PROBAT  OOL NCD   | •  |              |
|   | _   |   | mem make space of the second space of the seco | <del></del>  |
| •   |   |   |  |              |
|   |   |   |  |              |
|   |   |   |  |              |
|   |   |   |  |              |
|   |   |   |  |              |
| them, then to the survivor of them is remainder and right of reversion.                             | n fee simple, and to the heirs<br>ANK ESS XHEREFOOK ESSEXES<br>POSTERS Industrial plus of substypes<br>POSTER X MINISTERS WILL ENGLISSE | and assigns of such surviv<br>Kirk X House Substitution (2 Marx 12 Marx 1 | lives and upon the death of either or forever, together with every conting the party of the conting the party of the party | gent<br>ight |
| IN WITNESS WHEREOF, the sewho is authorized to execute this conv                                    | ieid GRANTOR, by its Asst   | . Secretary, Char.<br>we and seal, this the 16th  | day of November 19   | 95           |
| ATTEST:   |   | $^{2}$ $OV^{0}$   | n, Inc Birmingham  |              |
|   | <u> </u>  | Charles   | G. Arcara, Asst. Secretar  | :y           |
| STATE OF Alabama<br>COUNTY OF Jefferson   | }   |   |  |              |
| I, Lamar Ham  |   | a   | Notary Public in and for said County in  | said         |
| State, hereby certify that whose name as Asst. Secret   | repains conveyance, and Who   | is known to me, acknow!   | legiced defore the out this day hist, o  | eing         |
| informed of the contents of the contents of the contents of the contents.                           | onveyance, he, as such office   | r and with full authority,  | executed the same voluntarily for an   | d as         |

16th

4.16.25.19.

Given under my hand and official seal, this the

day of November 1995

Lamar Ham

Notary Public