

Ab/62

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by LINDA S. CENCULA and MICHAEL A. CENCULA, SR., WIFE AND bearing date of the 13 day of October, 1995, and recorded in Volume Husband 1995, Page 34191, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

Inst # 1995-34192

LOT 4, ACCORDING TO THE SURVEY OF PARKVIEW, AS RECORDED IN MAP BOOK 7, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-34192

11/29/1995-34192
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 244.75

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 13 day of October, 1995.

ALABAMA TELCO CREDIT UNION
By: [Signature]
SAM BROWN
Its PRESIDENT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 13 day of October, 1995.

William Roy Chandler
Notary Public

My commission expires: 4/28/97