ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

ALABAMA TELCO CREDIT UNION For valuable consideration in hand paid to the undersigned, , by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that

certain mortgage executed by LINDA S. CENCULA and MICHAEL A. CENCULA. SR.. WIFE AND , and recorded in Volume Husband , 19 95 day of October bearing date of the 13

1995, Page 3419, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 4. ACCORDING TO THE SURVEY OF PARKVIEW. AS RECORDED IN MAP BOOK 7. PAGE 44. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst + 1995-34191

11/29/1995-34192 11:18 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 244.75 DO1 HCD

In Witness Whereof, ALABAMA TELCO CREDIT UNION

has caused this

instrument to be executed by

SAM BROWN

, who is thereunto duly authorized, on this

, its 13

PRESIDENT day of October

, 1995 .

ALABAMA_JELCO CREDIT UNION

SAM BROWN

PRESIDENT Its

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN , whose name as of ALABAMA TELCO CREDIT UNION PRESIDENT

is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 13 day of 0ctober

,1995.

My commission expires: 4/38/97

Notary Public