

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Service Co., Inc.
310 21ST NORTH • P. O. BOX 10481 • PHONE (205) 325-0000
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY)

That in consideration of Six Thousand Three Hundred and no/100----- DOLLARS,
to the undersigned grantor, First National Bank of Columbiana a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Robert E. Green
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West, being more particularly described as follows:
Commence at the SE corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West; thence run Westerly along the South boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 350.31 feet; thence turn an angle of 96 deg. 34 min. 00 sec. to the right and run Northeasterly 170.48 feet; thence turn an angle of 90 deg. 00 min. 00 sec. to the right and run Easterly 100.00 feet; thence turn an angle of 90 deg. 00 min. 00 sec. to the left and run Northeasterly 45.75 feet to the point of beginning; thence continue Northeasterly along last said course for 18.21 feet; thence turn an angle of 90 deg. 18 min. 49 sec. to the right and run 44.53 feet to a point on the West right-of-way of U. S. Highway No. 31 (200 feet R.O.W.); thence turn an angle of 95 deg. 42 min. 27 sec. to the right and run Southwesterly along said right-of-way a distance of 24.87 feet; thence turn an angle of 93 deg. 04 min. 00 sec. to the right and leaving said right-of-way a distance of 42.43 feet to the point of beginning. Said parcel contains 932.33 sq. feet, more or less.

Inst. # 1995-34169

10-10-95 1995-34169
10-10-95 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
15.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 7th day of November, 19 95

ATTEST:

J. D. Wynn
Secretary

FIRST NATIONAL BANK OF COLUMBIANA

By William T. Harrison
President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that William T. Harrison

whose name as President of First National Bank of Columbiana a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of November, 19 95.

Form ALA-32 (Rev. 12-74) John Medaris

William Smith Jones
Notary Public