## STATE OF ALABAMA

COUNTY	OF	SHELBY
	~.	

## BATISFACTION OF MORTGAGE

FOR	VALUE	RECEIV	ED, the	undersign	ed, FED	ERAL	NATIONAL	MORTGAGE
Ilmit	ed Sta	tes. do	es hereb	organised y acknowled	lge rece	ipt o	f payment	in tull
of t	he fol	llowing	describe	ed mortgage	and th	e ind	ebtedness	thereby

FOR VALUE RECEIVED, the understand ASSOCIATION, a corporation organized united States, does hereby acknown of the following described mortg secured to-wit:	sed and existing under laws of the ledge receipt of payment in full age and the indebtedness thereby
S 52,600.00 and record Probate of SHELBY  Book 398 * * Page 643  Federal National Mortgage Associated DECEMBER 19 79	in the principle sum of ied in the Office of the Judge of County, Alabama in Said mortgage was assigned to it Book the day of in Book, Page
IN WITHESS WHEREOF, the said FEDE has caused this instrument to be by Regions Mortgage, Inc.,* f/k/a	RAL NATIONAL MORTGAGE ASSOCIATION executed in its name and behalf, Real Estate Financing, Inc. its (said power of Attorney being Folio 38 ) and its
BK 396 PG 946 12/07/79 RE DU BY	KENNETH D. DANIEL VICE PRESIDENT
STATE OF ALABAMA	BECKY ADAMS CQUISITIONS OFFICE
COUNTY OF MONTGOMERY	
Attorney-in-Fact for Federal A corporation organized and exist states, are signed to the forego who are known to me, acknowledge informed of the contents of said me as such officers and with foregoing the said and so the act	USTIONS OFFICER VICE PRESIDENT and of Regions tate Financing, Inc., acting as lational Mortgage Association, a ing under the laws of the United ing Satisfaction of Mortgage, and before me on this date that, being instrument, they who are known to full authority, executed the same of Regions Mortgage, Inc., f/k/aing in its capacity as Attorney-in-

Fact for Federal National Mortgage Association.

Given under my hand and seal of office, this the  $\underline{\hspace{1cm}}^{16{\rm th}}$  day of NOVEMBER

My commission expires: My Commission Expires 5/20/98

MENT THE BOLLEY TO BE AND AND THE PARTY OF THE PARTY OF

This instrument was prepared by and return to:

Regions Mortgage, Inc. 11/29/1995-34168 605 South Perry Street Montgomery AL 36104 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI MCD

**《西班班班》(1986)**