## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

	d in consideration of One Dollar (\$1.0			
id, the rec	eipt whereof is hereby acknowledged,	the undersigne	d FIRST ALABAMA B	ANK
elby Cou			and discharge from the	e lien of that certain
rtoage exf	cuted by Classic American Home:	s, Inc.		ay 8, 1995
orded in	Inst Value 1995-12855 Page	Probate F	Records of Shelby	County,
abama; th	e following described property:	- 01 A	LL Contor 12. AB	recorded in Map Bo
B page 1	ccording to the Survey of Weath 28 in the Probate Office of She	erly, Glen A lby County,	Alabama; being situ	ated in Shelby Cour
Labama. Ineral a	nd mining rights excepted.		1995-34109	
	••	Inst '	1330	
			24109	
		. 11/2	PM CERTIFIED	
		03:27	COUNTY JUNGE OF PROMATE	
		nan	4 <b>48</b> 11 + +	0 1 4
It be	ing distinctly understood, however, the	at all other prop	perty in said mortage de	scribed and conveyed.
hall he and	continue to remain in all respects to sa	aid <del>mortgage</del> , an	d that all the covenant	s and undertakings of
ne said mo	ortgage in said mortgage and the note t	thereby secured	shall continue in full	force and effect, and
	RST ALABAMA BANK Shelby Co	unty	a corporation, shall conf	tinue to have all rights
ne said Fi	granted to it under said mortgage, ex			
nd powers	granted to it under said inortgage, ex	Acopt 25 to the		
			mt.	-11- County
IN V	WITNESS WHEREOF, the undersigned	d, FIRST ALAI	BAMA BANK — Sn	elby County a
orporation	, has caused these presents to be exec	uted by —	·	
ts <u>Execu</u>	tive Vice-President	duly autho	rized thereto, on this	<u> 17th day</u>
	November19_95			
of	104еноет, 19	/	/	- 1Kw County
		FIRST A	LABAMA BANK SI	10
		ву 🔽	wolken I H	otrue
		Anth	ony F. Holmes, Exec	cutive Vice-Preside
			<i>' ()</i>	
STATE OF	ALABAMA)			
She1by	COUNTY)			
T 4	he undersigned authority, a Notary P	Public in and f	or Said County and St	ate hereby certify tha
			774	ce-President
Anthon	y F. Holmes	whose nar		
of FIRST	ALABAMA BANK Shelby Count	<b>-</b>		s signed to the foregoing
1	id who is known to me, acknowledge be	efore me, on thi	s day, that being inform	ed of the contents of the
reiease, ar	ce, he, as such officer, and with full au	thority execute	ed the same voluntarily i	for and as the act of sai
conveyance	ce, he, as such officer, and with full so	itiloitty, onsoen		
corporatio	מ.			
				. <b>.</b>
Giv	en under my hand and official seal thi	is17th	day of November	
5.1	HIGHER ALABAMA BANK	(		
	- THE MEADERNA GARAGE - THE EBY かかしがす		Notary Pu	hlic
	の自然には、 の相義によっては今えりを <b>PT。</b>			
LON-148	P O. BOX 210		MY COMMISSION EXPIRES DE	er • 1 • • • • • • • • • • • • • • • • •
	PELHAM, AL 35124			