

RTC Land Assets Trust 1995-NP2
c/o Wilmington Trust Company
Rodney Square North
1100 North Market Street
Wilmington, DE 19890

FIRST AMENDED PARTIAL RELEASE DEED

THIS INDENTURE, made the 6th day of November, 1995, between RESOLUTION TRUST CORPORATION, as Receiver for Jefferson Federal Savings and Loan Association, F.A., hereinafter called **Grantor**, and JEFFERSON LAND SERVICES, INC., an Alabama corporation and DOUBLE OAKS ASSOCIATES, an Alabama General Partnership, hereinafter called **Grantee** (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the Grantee all of Grantor's right, title and interest in and to those tracts or parcels of real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Premises").

The sole purpose of this Partial Release Deed is to release any and all interest Grantor may have in and to the Premises pursuant to the terms and conditions of that certain (i) Mortgage from Jefferson Land Services, Inc., an Alabama corporation and Double Oaks Associates, an Alabama General Partnership to Jefferson Federal Savings and Loan Association, dated November 11, 1986, in the original principal amount of \$2,000,000.00, recorded in Real Book 110, Page 128, Shelby County, Alabama Records; and corrected by instrument recorded in Real Book 225, Page 762, aforesaid records; and corrected in Real Book 225, Page 753, aforesaid records; and (ii) that certain Mortgage from Jefferson Land Services, Inc., an Alabama corporation and Double Oaks Associates, an Alabama General Partnership to Jefferson Federal Savings and Loan Association, dated January 31, 1989, in the original principal amount of \$1,000,000.00, recorded in Real Book 225, Page 190, aforesaid records (collectively the "Mortgages").

By its execution and delivery hereof, Grantor represents that it is the true owner and holder of the Mortgages and has the power and authority to execute and deliver this Partial Release Deed.

THIS DEED IS AN INSTRUMENT TO CLEAR TITLE ONLY; ACCORDINGLY, NO TRANSFER TAXES ARE DUE HEREON.

TO HAVE AND TO HOLD the Premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right or title to Premises or appurtenances, or any rights thereof.

EXECUTED as of this 6th day of November, 1995.

11/28/1995-34102
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 13.50

Inst # 1995-34102

RESOLUTION TRUST CORPORATION, as Receiver
for Jefferson Federal Savings and Loan Association,
F.A.

By: *Penelope Hutton*
Name: Penelope Hutton
Title: Its Attorney-in-Fact

STATE OF TEXAS *

District of Columbia
COUNTY OF TARRANT *

I, the undersigned Notary Public in and for said County and State, hereby certify that *Penelope Hutton*, whose name as Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as Receiver for Jefferson Federal Savings and Loan Association, F.A., is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of said instrument, he, as such Attorney-in-Fact and with full authority, executed the same voluntarily for and as the act of Resolution Trust Corporation on the day the same bears date.

GIVEN UNDER MY HAND and official seal on this the *6th* day of *November*, 1995.

Salvina R. Jones
Notary Public

My Commission Expires: *3/4/99*

EXHIBIT A

Lot C-1, according to the Survey of Eagle Point, First Sector, Phase II, as recorded in Map Book 14, Page 113, in the Office of The Judge of Probate of Shelby County, Alabama.

RECEIVED
SHELBY COUNTY JUDGE OF PROBATE
NOV 29 1995
11/29/95

Inst # 1995-34102

11/28/1995-34102
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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