

POOL# 9506026045

AMC Loan #: 291794
BBMC#: 3884306

A# 291794
BBMC#
SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is 15 South 20th St, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto the BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS

WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated May 3, 1995, made and executed by
THOMAS PATRICK CAULEY II AND WIFE,
JANIE L CAULEY



to and in favor of AmSouth Mortgage Company, Inc. and given to secure
payment of \$203,150.00 and maturity date of June 1, 2025

which Mortgage is of record in Book, Volume, or Liber No. 1995
at Page 12076, (or as Instrument No.)

of the Official Records of SHELBY County, State of Alabama,
together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on 19th day of September, 1995


Witness: Mary M. Gossett

Witness: Vonda Holman

AMSOUTH MORTGAGE COMPANY, INC.


LuAnn Bowman
Assistant Vice President


Attest: William R. Bennett
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said
State, hereby certify that LuAnn Bowman and William R. Bennett both of
AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the
forgoing conveyance and who are known to me, acknowledged before me on
this date, that, being informed of the contents of the conveyance,
they as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of September, 1995

This instrument prepared by
JULIA GODFREY
An Employee of
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL


Notary Public
My Commission Exp. 2/24/99

Inst # 1995-34084

11/28/1995-34084
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD