

POOL# 9508016066

AMC Loan #: 233526
BBMC#: 3883946

A# 233526
BBMC#
SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is 15 South 20th St, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto the BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated July 20, 1995, made and executed by THEODORE R HAWKINS, JR. AND WIFE, MARY HAWKINS

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$154,300.00 and maturity date of August 1, 2025 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 19327, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 18th day of September, 1995

Alan Fields
Witness: Alan Fields

Uta Horpayak
Witness: Uta Horpayak

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
LuAnn Bowman
Assistant Vice President

William R. Bennett
Attest: William R. Bennett
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and William R. Bennett both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18th day of September, 1995

This instrument prepared by
JULIA GODFREY
An Employee of
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL

Julia Godfrey
Notary Public
My Commission Exp. 2/24/99

Inst # 1995-34071

11/28/1995-34071
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCU 8.50