| THIS INSTRUMENT PREPARED BY: | (NAME) | CINDA DAVIS | LOAN | OPERATIONS | COMPASS | BANK |
|--|---|---------------------------------------|--------------|---------------------|------------------------|---------------|
| | (ADDRESS) | Р.О. ВОХ | 1.0566 | BIRMINGHAM, | , ЛЬ 3529 | 6 |
| TATE OF ALABAMA | FULL SATISFACTION OF RECORDED LIEN | | | | | |
| KNOW ALL MEN BY THESE PRE | SENTS, That | Сопунва | _Bank | . <u>.</u> | , a ec | erporation, |
| cknowledges full payment of the indef | stedness secu | ed by that certal | n mortgage | executed by Reg | gency Devel | opment. |
| Inc. a Corporation | | | on | April 11. 19 | 995 | |
| Which said mortgage was recorded in th | e office of th | e Judge of Probe | le Court of | She1by | . | County, |
| Alebame, In | Book No | Inst# 1995 | 5-09593 | , Page No | | · |
| and assigned to | in _ | ···· | | Book No | . <u></u> | <u> </u> |
| age No. | | | | | | - |
| | | | Tnet | + 1995-34 | 058 | |
| | | • | TUDA | • | | |
| | 11/28/1995-34058 01:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001, NCD 8.50 | | | | | |
| | | • | | • | | |
| In Witness Whereof,Coresents to be executed this22nd | ogogaaa Da | | | , e cc | orporation, has c | easel) besue |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| • | | <u> </u> | I sanqmd | lank | | <u> </u> |
| | By Cillie Soy | | | | | |
| | | • | ts: Ellie | Juellsgaard | Loan Opera | ation Offi |
| STATE OF ALABAMA | 1 | | | | | |
| COUNTY OF JEFFERSON | J | | | | | |
| I, the undersigned Notary Public, | in and for sal | d County in said | Stale, here | by certify that | llie Juelse | gaard |
| <u> </u> | - | Witose name | LOA | OPERATIONS | OFFICER . | of |
| Compass Bank | | , a corp | poration, is | signed to the foreg | joing instrument | t, and who is |
| known to me, ecknowledged before in | e on this day | that, being infor | med of the | contents of the in | strument, | SIIE |
| es such officer and with full authority | , executed the | e same voluntarii | y for and a | the act of said co | fporation. | |
| Given under my hand and Official seal | | | | | | |
| | • | N. | otery Públi | Su Ja | yla | · |
| | | | | BION EXPIRES JANUAR | / Y 20, 1988 | |

Form No. 99/33-1217 Rev. 9/79