THIS INSTRUMENT PREPARED BY:	(NAME)	CINDA	DAV1S	LOAN	OPERATION	s co	MPASS I	DANK	
· · · i	(ADDRESS	P.O.	BOX	10566	BIRMINGH	ለዝ, ለ៤	35296		
STATE OF ALABAMA	1				•				
COUNTY OF Jefferson	1	FU	LL SA1	risfact	ION OF RI	ECORDE) LIEN		
	•			•					
KNOW ALL MEN BY THESE PRE	ESENTS, The	t, <u>Co</u>	uhaae^	Bauk	·	 -	, a cor	poration,	
acknowledges full payment of the indel	litediness secu	ed by the	nt cortain	mort gaga	executed by_	Regency	Develo	pment	
Inc A Corporation		·		on	June 1	1995		 ,	
Which said mortgage was recorded in th								_ County,	
Alabama, In	Book No	Inst#	1995-	14726	, Pege No	<u></u> -			
(and assigned to	In _		. <u> </u>		Book No			<u> </u>	
Page No.), and does fu	rther here	by releas	se and setle	sly said mortga	19 4.			
				`					
			5ns	t # 15	995-3405	7			
		11/28/1995-34057 O1:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE							
			SHEL	DOT HCD BA COOKIA 2	8.50				
					, ~				
			-		• *				
			•						
_									
In Witness Whereof,Co	odhasa Do	nk	<u>-</u>	·	 ,	s corporatk	on, has ce	used these	
presents to be executed this 22nd	day of _	Novem	ber		, 19 <u>.95</u>				
} 									
			<u>Cty</u>	mpass B	nnk C				
By C'lle g									
			Ita	" Ellie	Juelsgaar	d. Loan	Operat	ion Officer	
STATE OF ALABAMA	}				J	7			
COUNTY OF JEFFERSON)								
t, the undersigned Notery Public,	in and for sal	d County	In sald S	itatë, hereb	y certify that	Ellie .	Juelsga	ard	
} 		who	e name a	LOAN	OPERATION	NS OFFIC	ER		
(of	
known to me, ecknowledged before m					ilgned to the fo				
as such officer and with full authority,									
							п,		
Given under my hand and Official seal	this <u>22m</u>	dey o	Nov	rember	 , '	10 <u>95</u> .			
	:			7 / GI	y Sue	Just	ر ک		
t				lery Public	J	\mathcal{A}			
<u> </u>			•	T CARMINESK	ON EXPIRES JANU	ARY 20, 1999			

Form No. 99/33-1217 Rev. 5/19