Form No. 99/33-1217 Rev. 5/79

THIS INSTITUMENT PREPARED BY:	(NVWE)	CINDA D	AVIS J	LOAN OF	ERATIONS	COMPA	ss dank
	(ADDRESS	) <u> </u>	BOX 1.050	66 19	IRM1NGHAM	<u>ለ</u> 35	296
ATE OF ALABAMA	)						
DUNTY OF Shelby	1	FULL	. SATISF	FACTIO	OF REC	ORDED L	EN
	•		•				
KNOW ALL MEN BY THESE PRE	ESENTS, The	tComj	nasa Ban	ı <b>k</b>		,	e corporation,
knowledges full payment of the Inde	blechiess secu	ed by that	cortain mo	ı tgaya exe	cuted by Sta	ain Cons	truction
Inc. A Corporation	<u> </u>			on J	une 5 199	95	
sich sald mortgage was recorded in th						·····	O-1
sbama, In						· · · · · · · · · · · · · · · · · · ·	County,
nd sssigned to							
						· · · · · · · · · · · · · · · · · · ·	<del></del>
<del>je</del> No	J, mar does tu	irther hereby	y reiesse un	id satisfy i	ald mortgage.		
				_	a∡056		
		<b>.</b>	nst *	1995~	340 <sup>56</sup>		
			• '				
				-05	-34056		
			11/28	M CE	-34056 RTIFIED E OF PROBATE 8.50		
		1		DUNTY JUDG NCD			
			001	LICE			
In Witness Whereof,C						erporation, h	es caused these
esents to be executed this <u>22nd</u>	day of _	HOVEIIO	<u>er</u>		_ , 19 <u>.95</u>		
•			Compa	88 Donl	ζ		
			By C	lle	i D	α	
			_,	Ilie J	elsgeard.	Man Ope	eration Off
TATE OF ALABAMA	•					1	
•	,						
OUNTY OF JEFFERSON	)						
I, the undersigned Notery Public,	In and for sai	id County in	seld State,	, hereby c	ertify that	llie Jue	sgaard
<del></del>	<del></del>	whose	neme as	TOVN O	PERATIONS	OFFICER	of
Compass Bank	<del></del>	<u></u>	6 corporati	on, is sign	ed to the fores	rokan kasterra	
nown to me, acknowledged before m							
such officer and with full authority							
liven under my hand and Official seel	thisZZN	day of		B			t.
			Novemo	<u>er</u>	, 19_	<u> 25</u> .	`
					, 10_		`