

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
INDUSTRIAL RELATIONS BUILDING
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

Dottie Cieszynski, Director of the Department of
Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund
and the Employment Security Administration Enhancement Fund.

VS.

Topco International
(Employer)
340 N Church St
P O Box 525
Carbondale, PA 18407-0525
(Address)

Account No. 00-271431-00-999

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of
Alabama 1975, the State Department of Industrial Relations hereby certifies that
the above-named employer, Topco International is due the Alabama Department
of Industrial Relations for the use of the Alabama Unemployment Compensation
Trust Fund and Employment Security Administration Enhancement Fund the
amount of four hundred seventy four & 40/100 dollars (\$474.40) as
unemployment contributions, four & 80/100 dollars (\$4.80) as employment
security assessment, plus two hundred twenty three & 85/100 dollars (\$223.85)
interest and penalty in the amount of ninety two & 92/100 dollars (\$92.92).
Total seven hundred ninety five & 97/100 dollars (\$795.97) for the payment of
all of which amounts the said Department of Industrial Relations hereby claims a
lien upon all property and right to property, real or personal, belonging to
said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting
by and through Dottie Cieszynski, Director of Industrial Relations, hereunto set
its name under its official seal, this the 17th day of November, 1995.

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: *Dottie Cieszynski*
Dottie Cieszynski, Director of
the Department of Industrial Relations
for the State of Alabama for the use of
the Unemployment Compensation Trust
Fund and the Employment Security
Administration Enhancement Fund

Inst Approved by
~~George C. 34046~~
Attorney for said

Douglas R. Caudill
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

11/28/1995-34046
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD .00

Inst # 1995-34046