ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS INDUSTRIAL RELATIONS BUILDING MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS AND EMPLOYMENT SECURITY ASSESSMENT

Dottie Cieszynski, Director of the Department of Industrial Relations for the State of Alabama for the use of the Unemployment Compensation Trust Fund and the Employment Security Administration Enhancement Fund.

VS.

Topco International
(Employer)
340 N Church St
P O Box 525
Carbondale, PA 18407-0525
(Address)

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Account No. 00-271431-00-999

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Industrial Relations hereby certifies that the above-named employer, Topco International is due the Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund the amount of four hundred seventy four & 40/100 dollars (\$474.40) as unemployment contributions, four & 80/100 dollars (\$4.80) as employment security assessment, plus two hundred twenty three & 85/100 dollars (\$223.85) interest and penalty in the amount of ninety two & 92/100 dollars (\$92.92). Total seven hundred ninety five & 97/100 dollars (\$795.97) for the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Dottie Cieszynski, Director of Industrial Relations, hereunto set its name under its official seal, this the 17th day of November, 1995.

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS

Dottie Cieszynski, Minector of
the Department of Industrial Relations
for the State of Alabama for the use of
the Unemployment Compensation Trust
Fund and the Employment Security
Administration Enhancement Fund

Approved by

Geograp Codo(15)

Attorney for said

Douglas R. Caudill
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

1/28/1995-34046 12:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMITE 001 NCD .00