ASSIGNMENT OF MORTGAGE

the undersigned MORTGAGE PROF	ESSIONALS, INC.
· <u></u> .	does hereby transfer and
assign unto <u>TRUSTMARK NATION</u>	AL BANK
that certain mortgage executed by	JASON S. WALTON AND WIFE, ANGEL K. WALTON
	to MORTGAGE PROFESSIONALS, INC.
<u> </u>	, said mortgage
being dated <u>November 22, 1995</u>	and being recorded in Book (Volume)
at Page <u>34039</u> in the Office of t	the Judge of Probate of SHELBY
County, Alabama, together with the	e indebtedness secured thereby.
IN WITNESS WHEREOF, the	undersigned has executed and sealed this
Agreement on this the 22nd day	of <u>november</u> , 19 95.
	BY: Resident
	IIS: // 24 //
This Instrument was Prepared By:	COURTNEY MASON & ASSOCIATES, P.C. 1904 INDIAN LAKE DRIVE, SUITE 100 BIRMINGHAM, ALABAMA 35244
STATE OF ALABAMA COUNTY OFSHELBY	11/28/1995-34040 12:38 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE
Before me, the undersigned Not personally appeared Ste	tary Public in the tall and county aforesaid,
who upon oath, acknowledged him	self to be Presidentof
	, being authorized so to do,
executed the foregoing instrument	tor the purposes herein comanied.
GIVEN under my hand and offi	icial seal, this 22nd day of
My Commission Expires:	Notate Public

PEGGY I. MURPHREZ MY COMMISSION EXPIRES 2/20/99

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