SUBORDINATION AGREEMENT

Alagasco:	2101 Sixt	as Corporation h Avenue North m, Alabama 35203	34023	4023 IFIED	1 KUDMI I.
Customer:	Name:	Rhonda Worthington-Ramey	<u>;</u>	<u>. m ca</u> . . m ca.	5 ‡
	Address:	1248 Southwind Drive	9	ַ טַּ	
		Helena; Alabaha 350805	#		
			- S	5	SHELBY
•	Account #	09-7680-2110-2-3	H		•
Mortgage Company:	Name:	Colonial Mortgage		 	•
	Address:	P.o. Box 1749			•
	·•	Ozark, Alabama 36361			•
Alagasco Lien:	UCC-1 Fina	ancing Statement # 1995	-116	50	•
	Equipment	Carrier Ac, furnance, and	coil	· · · · · · · · · · · · · · · · · · ·	•
		model°38CK-036-3 . 58PAV0 serial 3494A33720, 3494A3	<u>90-1</u> 3720	-14. , &12	CD5BXH0360 95X53080
mortgage (the "First located equipment stat Alagasco agree Alagasco is willing that the Alagasco Lien of the First Magranted and made by This Agreement shall Alagasco and Mortgagasigns.	to subord to subord to accommo ien shall l ortgage; p Customer w l be bindi ge Company	grant to Mortgage Company e") on real property upon the Alagasco Lien and has inate its lien to the new odate such request and here be subject to and subordina rovided, that the First Movithin sixty days of the dating upon and inure to the band their respective successions.	whi requ mort by a te t rtga e he enef	ch is lested gage. grees to the ge is lit of	
		of, Alagasco has execut 7thday of <u>November</u>	ted 	this 1995.	
		ALABAMA GAS CORPORATION			
		By Jaman Jinel			•
		ItsMerchandise Re	pres	sentat	ive
	•	Witness			
					

STATE	OF	ALABAMA	
COUNTY	7 01	Shelby	

I, the undersigned, a Notary Public in and for said County and State, certify that Tamara Finch of Alabama Gas Corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing subordination agreement he, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the $\frac{7\text{th}}{1995}$ day of $\frac{1995}{1995}$

NOTARY PUBLIC

Inst # 1995-34023

11/28/1995-34023 11:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00