

Inst # 1995-34022

STATE OF ALABAMA

COUNTY OF JEFFERSON

11/28/1995-34022  
11:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223 that certain mortgage dated the 27th day of NOVEMBER, 19 95, executed by JOHN CHARLES ROGERS, A SINGLE INDIVIDUAL which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1995-34021, et seq.

**Legal Description:**

Lot 94, according to the survey of Weatherly, Brentwood, Sector 15, Phase Two, as recorded in Map Book 20, page 8, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, DONNA J. JOHNSON, as SECRETARY of Marbury Mortgage, Inc. causes these presents to be executed this 27th day of NOVEMBER, 19 95.

MARBURY MORTGAGE, INC.

BY:

Donna J. Johnson  
DONNA J. JOHNSON,  
SECRETARY

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of NOVEMBER, 19 95.

Peggy I. Murphree  
NOTARY PUBLIC

My commission expires: 2-20-99

PEGGY I. MURPHREE  
MY COMMISSION EXPIRES  
2/20/99

THIS INSTRUMENT WAS PREPARED BY:

COURTNEY MASON & ASSOCIATES, P.C.  
1904 INDIAN LAKE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35244

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