Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

1995-34015

(Name) Donald W. Martin (Address) P.O. Box 9	Send Tax Notice to: (Name) Professional Homebuilders, Inc. (Address) 586 County Road 103		
Pelham, Al. 35124	Jemison, Al. 35085		
PARTNERSHIP WARRANTY DEED			
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS.			
That in consideration of Nineteen thousand nine hun	dred dollars and no/100		
to the undersigned grantor. Kentwood Partners	a (general) (limited) a partnership		
(herein referred to as GRANTOR) in hand paid by the granted GRANTOR does by these presents, grant, bargain, sell and comprofessional Homebuilders, In	nvey unto		
(herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated inShelby		
Lot 93 , according to the Survey as recorded in Map Book 19, Page 167, County, Alabama; being situated in Sh			
	t towns magted at lange sat-back lines		
and rights of way, if any of record.	t taxes, restrictions, set-back lines		
₹.	nst # 1995-34015		
	1/28/1995-34015 204 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 12,00		
TO HAVE AND TO HOLD. To the said GRANTEE, his And said GRANTOR does for itself, its successors and assigns, or its successors and assigns, that it is lawfully seized brances, that it has a good right to sell and convey the same a warrant and defend the same to the said GRANTEE, his, her of	1/28/1995-34015 = D4 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 12.00		
TO HAVE AND TO HOLD. To the said GRANTEE, his And said GRANTOR does for itself, its successors and assigns, or its successors and assigns, that it is lawfully seized brances, that it has a good right to sell and convey the same a	1/28/1995-34015 104 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12,00 s, her or their heirs and assigns or its successors, forever. signs, covenant with said GRANTEE, his, her, or their heirs and in fee simple of said premises, that they are free from all encums aforesaid, and that it will, and its successors and assigns shall, or their heirs, executors and assigns, or its successors and assigns. Partner(s), who (is) (are)		
TO HAVE AND TO HOLD. To the said GRANTEE, his And said GRANTOR does for itself, its successors and assigns, or its successors and assigns, that it is lawfully seized brances, that it has a good right to sell and convey the same a warrant and defend the same to the said GRANTEE, his, her forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature.	1/28/1995-34015 104 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12,00 s, her or their heirs and assigns or its successors, forever. signs, covenant with said GRANTEE, his, her, or their heirs and in fee simple of said premises, that they are free from all encums aforesaid, and that it will, and its successors and assigns shall, or their heirs, executors and assigns, or its successors and assigns. Partner(s), who (is) (are)		
TO HAVE AND TO HOLD. To the said GRANTEE, his And said GRANTOR does for itself, its successors and assigns, or its successors and assigns, that it is lawfully seized brances, that it has a good right to sell and convey the same a warrant and defend the same to the said GRANTEE, his, her of forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	1/28/1995-34015 104 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12,00 12,00 12,00 12,00 13,00 14,00 15,00 16,00 17,00 18,00 19,00 19,00 10,00 1		

Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA Shelby COUNTY		
I, the undersigned authority, a Notary Public Donald W. Martin and Mike	t, in and for said county in said st	ate, hereby certify that
whose name(s) as general partner(s) of Kentwo	od Partners a (n) Alabama	(general) (limited)
partnership, and whose name(s) is (are) signed to me on this day that, being informed of the contents executed the same voluntarily for and as the act Given under my hand and official seal this AFFIX NOTARIAL SEAL	of said partnership.	is (are) known to me, acknowledged before, as such partner(s), and with full authority. Notary Public

· # 1995-34015

11/28/1995-34015 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 12.00

Recording Fre S
Deed Tax S

This form furnished by
Cohobo Title, Inc.
RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600
EASTERN OFFICE
213 Gadsden, Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571

STATE OF ALABAMA COUNTY OF

WARRANTY DEED Partnership Warranty Deed

Return to:

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