This F	orm Provided By		SEND TAX	OTICE TO:	
	STRACT & TITLE C Columbiana, Alabama 35051 5) 669-6291 — Fax(205) 669-3130		(Name) .	BHAN AL 35216	
This instrument was prepared b	y THI:	S DEED WAS P		WITHOUT THE BENEFIT OF TITLE	
(Name) Jones & Waldr	op EXAI	MINATION AT	THE REQUI	EST OF THE PARTIES.	
1025 Montgomer	ry Highway				
Address) Birmingham, Al form 1-1-27 Rev. 1-66 074-95 VARRANTY DEED Lawyers	5A				
Shelby COU	_	en by these p			
That in consideration ofSe	eventeen thousand ar	nd no/100 (\$	17,000.00) Dollars	
to the undersigned grantor (wo or we, Samuel Curtis	hether one or more), in har Glass and his wife	nd paid by the g Kellie H. G	rantee herei lass	n, the receipt whereof is acknowledged, I.	
herein referred to as grantor	, whether one or more), gr	ant, bargain, sell	and convey	unto C	
Russell Brown					
therein referred to as grantee Shelby	e, whether one or more), th		ribed real es labania, to-1		
See attached E property being	xhibit A for legal conveyed and which	description is incorpor	of ated here	ein for all purposes.	
Subject to:	All easements, res	trictions an	d rights	of way of record.	
	h the right to use corded in Instrumen			ribed in Joint Driveway	
purchase mon	e above mentioned p ley mortgage from Gr taneously herewith.	antee to Gra	e was pa intors an	id for from a d which was	
Also together as described the Probate O	in the Joint Drivewa	others in a ay Agreement	nd to the	use of a 30foot casement i in Instrument #1992-14406 in	
		11/28/19	95-340	10 150	
		AMARG AM	したい・・・	 -	
! ! !		SHELBY COUNTY	21.00		
TO HAVE AND TO HOLD t	o the said grantee, his, her			rever.	
And I (we) do for myself their heirs and assigns, that I unless otherwise noted above;	(nurselves) and for my (ou I am (we are) lawfully scize that I (we) have a good rig trators shall warrant and	r) heirs, executor ed in fee simple o ght to sell and cor	s, and admin f said premi: nvey the sam	sistrators covenant with the said GRANTEES ses; that they are free from all encumbrances se aforesaid; that I (we) will and my (our GRANTEES, their heirs and assigns forever	
		setaur	hands(s) and seal(s), this22	
day of . November	, 19 95 ,				
			6.	01 11	
·	(Se	al)	Jane	DEL- CURTIS CHASS	
! }				/ 1 / / / / / / / / / / / / / / / / / /	

STATE OF ALABAMA

Jefferson County

General Acknowledgment

the undersigned	and hi	s wif	e Kellie H. Glas	lic in and for said County, in said State,
whose name s. are signed to the on this day, that, being informed of the content	s of the c	onveys:	eyance, and who are	known to me, acknowledged before me executed the same voluntarily
on the day the same bears dute. Given under my hand and official seal this	22 da	ay of .	November	
•			· · · · · · · · · · · · · · · · · · ·	Notary Public.

EXHIBIT A

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West and proceed North along East line of said 1/4-1/4 Section 800.0 feet; thence 88 degrees 30 minutes left and run 780 feet; thence 88 degrees 30 minutes right and run 272.40 feet to a point of beginning. Continue along said line 135.17 feet; thence 85 degrees 20 minutes 25 seconds left and run 201.66 feet; thence 94 degrees 53 minutes 13 seconds left and run 146.28 feet; thence 88 degrees 16 minutes 03 seconds left and run 200.49 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst * 1995-34010

11/28/1995-34010

11/28/1995-34010

CERTIFIED

10:53 AM CERTIFIED

21.00