THIS INSTRUMENT PREPARED BY:

Susan J. Reeves THE HARBERT-EQUITABLE JOINT VENTURE One Riverchase Office Plaza, Ste. 200 Birmingham, Alabama 35244 (205) 988-4730

Purchaser's Address: 4748 Vintage Lane

Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of THIRTY TWO THOUSAND THREE HUNDRED FORTY and no/100 DOLLARS (\$32,340.00) in hand paid by ALAN F. AND SHANNON H. ZUNIGA (hereinafter referred to as "GRANTEES"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert Properties Corporation, a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingency remainder and right of reversion, the following described real estate situated in Shelby County, Alabama:

Lot 3403, according to the survey of Riverchase Country Club, 34th Addition, as recorded in Map Book 15, Page 32, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- Ad valorem taxes due and payable October 1, 1996.
- Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.
- 4. Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
 - a. The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof: "With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."
 - b. Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

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- 6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- 7. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2800 square feet of finished floor space for a single story home and a minimum of 3000 square feet of finished floor space for a multi-story home, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.
- 8. Grantee has made its own independent inspections and investigations of the Property, and is taking the Property "as is" and based solely upon and in reliance upon such inspection and investigations of the Property. Grantor makes no representation, warranty or agreement concerning the conditions of the Property, the soil or the sub-soil. Grantee, for itself and its heirs, successors and assigns, waives all claims, present and future, against Grantor based upon or in connection with the condition of the Property, including but not limited to underground mines, tunnels, or sinkholes, and hereby releases Grantor from any liability whatsoever with respect thereto.

TO HAVE AND TO HOLD unto GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingency remainder and right of reversion.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 21 day of October, 1995.

THE HARBERT-EQUITABLE JOINT VENTURE, An Alabama General Partnership

BY: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, Its General Partner

BY: Level John J. E. Deffor

BY: HARBERT PROPERTIES CORPORATION, its General Partner

BARNETT J. EARLES
PRESIDENT

Witness:

W 4058;

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| CTATE OF ALLIANO | |
| STATE OF GEORGIA) COUNTY OF Julton) | |
| COUNTY OF July (| |
| United States, a corporation, as General Partner of The Education of The Education of The Hard Venture Agreement dated January 30, 1974, is signed is known to me, acknowledged before me on this day that conveyance, he, as such officer and with full authority, ethe act of said corporation as General Partner of The Hard | to the foregoing conveyance, and who to being informed of the contents of the executed the same voluntarily for and as obsert-Equitable Joint Venture. |
| Other Given under my hand and official 1995. | seal, this the XHC _ day of |
| Notary Publi | |
| Notary Pu | ibilo, Cobb County, Georgia Iselon Expires April 27, 1989 |
| My Commission expires: | |
| | |
| Inst | 4 1 995-33960 |
| 08 z 5 SKELÎ | 28/1995-33960 O AM CERTIFIED BY COUNTY JUDGE OF PROBATE 803 MCD 46.00 |
| COUNTY OF COHPUSA- | |
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| in said State, hereby certify that <u>Sourcet Q</u> . of Harbert Properties Corporate of The Harbert-Equitable Joint Venture, under Joint Venture is signed to the foregoing conveyance, and who is known day that, being informed of the contents of the conveyant authority, executed the same voluntarily for and as the a of The Harbert-Equitable Joint Venture. | nture Agreement dated January 30, 1974, to me, acknowledged before me on this yance, he, as such officer and with full of said corporation as General Partner |
| Given under my hand and officia | al seal, this the QNA day of |
| Notary Pub | ny Rae Hill |
| My commission expires: | |