

STATE OF ALABAMA
JEFFERSON COUNTY

Loan No. 0303016236
FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by James T. & Martha J. Giffen which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number 1995-18966, Page Number 1995-18966, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 16th day of November, 19 95.

First Federal of the South **

Jimmy C. Maples
Jimmy C. Maples, First Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of November, 19 95.

Margie L. Bryant
Notary Public
My Commission Expires: Jan. 6, 1997.
BORNED THEN NOTARY PUBLIC UNDERSTANDING.

Prepared by: First Federal of the South
3055 Lorna Road, Suite 100
Birmingham, AL 35216

**F/K/A FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF SYLACAUGA

11/27/1995-33925
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50